When recorded mail to:

Central Mortgage Company 1501 South Main Little Rock AR 72202



SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Loan #011010694

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Central Mortgage Company all beneficial interest under that certain Deed of Trust dated OCTOBER 21, 1992, executed by GEORGE J. HOLUB, JR. AND A. JUANITA HOLUB, HUSBAND AND WIFE AS JOINT TENANTS, Trustor; to STEWART TITLE OF DOUGLAS COUNTY whose address is

, Trustee;

and recorded OCTOBER 27, 1992, in Book 1092 Page 4801 of Document No. 291758 in the Office of the County Recorder of DOUGLAS County, Nevada

Property address: 1368 LUPO LANE, GARDNERVILLE, NV 89410

Property legal description: A PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B.& M., MORE PARTICULARY DESCRIBED AS FOLLOWS: PARCEL 2 OF PARCEL MAP FOR JIM LEE, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON MAY 27, 1982, IN BOOK 582, AT PAGE 1462, AS FILE NO. 68099, OFFICIAL RECORDS.

ASSESSMENT PARCEL NO. 35-140-13.

SUBJECT TO AND TOGETHER WITH AN EASEMENT 30.0 FEET IN WIDTH FOR ROADWAY AND PUBLIC UTILITY PURPOSES ALONG THE WEST BOUNDARY OF PARCEL 2 AS DISCLOSED IN QUITCLAIM DEED RECORDED JANUARY 9, 1974, IN BOOK 174, AS PAGE 168, AS FILE NO. 71051, OFFICIAL RECORDS.

DATED July 6, 1998

COMSTOCK BANK

BY: Charles ANNE GRINDLE/LOAN SERVICE MANAGER

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF NEVADA County of WASHOE SS.

On July 6, 1998, before me, THE UNDERSIGNED a Notary Public in and for said WASHOE County, personally appeared ANNE GRINDLE known to me to be the LOAN SERVICE MANAGER respectively of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

REQUESTED BY
Comstock Bodic
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

LINDA SLATER

'98 JUL 24 P3:18

Notary Public in and for said County and State My commission expires 11/19

Us a K Etzneson

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