

When recorded mail to:

CENTRAL MORTGAGE COMPANY
1501 South Main
Little Rock AR 72202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Loan #11010457

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Central Mortgage Company all beneficial interest under that certain Deed of Trust dated JANUARY 24, 1991, executed by WILLIAM D. KUPERUS, AN UNMARRIED MAN, Trustor; to STEWART TITLE OF DOUGLAS COUNTY, Trustee;

and recorded JANUARY 31, 1991, in Book 191 Page 3935 of Document No. 243996 in the Office of the County Recorder of DOUGLAS County, Nevada

Property address: 3638 CINDY'S TRAIL CARSON CITY, NV 89705

Property legal description: SEE LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

DATED June 30, 1998

COMSTOCK BANK

BY: Anne Grindle
ANNE GRINDLE/LOAN SERVICE MANAGER

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF NEVADA
County of WASHOE

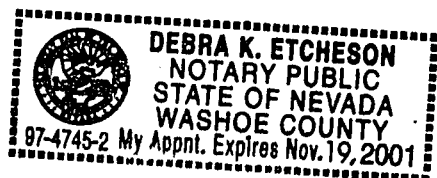
SS.

On June 30, 1998, before me, THE UNDERSIGNED a Notary Public in and for said WASHOE County, personally appeared ANNE GRINDLE known to me to be the LOAN SERVICE MANAGER respectively of the Corporation that executed the within instrument; on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Debra K. Etcheson

Notary Public in and for said County and State
My commission expires 11/19, 2001



0445292

BK0798PG5267

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

Parcel 3 as shown on Parcel Map No. 1 for RUTH S. BELL, filed for record November 20, 1990, in Book 1190 of Official Records, at Page 3104, Douglas County, Nevada, as Document No. 239399.

Being a Portion of Parcel No. 13-061-01.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 15, 1968, as File No. 41877.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 22, 1968, as File No. 41941.

01/04/91
JJ/lc

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

PAGE 4 OF 4

'91 JAN 31 P1:24

01000365 DA

SUZANNE BEAUDREAU
RECORDER

243996

\$11⁰⁰ PAID *KJ* DEPUTY

BOOK 191 PAGE 3941

REQUESTED BY
Comstock Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 24 P3:19

0445292

BK 0798 PG 5268

LINDA SLATER
RECORDER

\$ *812* PAID *SL* DEPUTY