

WHEN RECORDED MAIL TO:

MILLER FAMILY TRUST  
1477 HUSSMAN AVENUE  
GARDNERVILLE, NV 89410

Order No. M76770CH  
Escrow No. R.P.T.T. 35.75  
XX Based on full value  
Based on full value  
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FITCH & COMPANY, INC., A NEVADA CORPORATION

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to FRED C. MILLER AND JEANNE D. MILLER, TRUSTEES OF THE MILLER FAMILY TRUST DATED SEPTEMBER 5, 1997

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 24, 1998

FITCH & COMPANY, INC.

STATE OF NEVADA )  
County of DOUGLAS )SS.

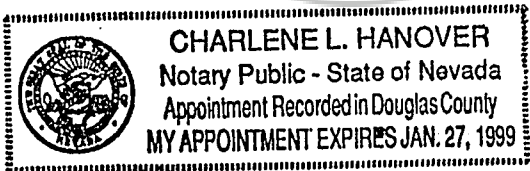
BY: DANIEL C. FITCH, DIRECTOR  
BY: SUSAN M. FITCH, DIRECTOR

This document was acknowledged before me on JULY 24, 1998 by DANIEL C. FITCH AND SUSAN M. FITCH as DIRECTORS of FITCH & COMPANY, INC.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

FOR RECORDER'S USE

Notary Public



0445417

BK0798PG5661

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 5, said point bears North 27° 41' 10" West, 102.20 feet from the centerline end of curve, C 14 of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

- thence North 35° 44' 20" East, 52.50 feet;
- thence South 54° 15' 40" East, 36.00 feet;
- thence South 35° 44' 20" West, 32.75 feet;
- thence North 54° 15' 40" West, 6.00 feet;
- thence South 35° 44' 20" West, 28.25 feet;
- thence North 54° 15' 40" West, 20.00 feet;
- thence North 35° 44' 20" East, 8.50 feet;
- thence North 54° 15' 40" West, 10.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a lot line adjustment for WALLER/FITCH PATIO HOMES HOMEOWNERS ASSOCIATION recorded in the Office of the Recorder of Douglas County, on March 11, 1998, in Book 398, at Page 2283, as File No. 434596, Douglas County, Nevada.

A.P.N. 25-800-32 1320-32-812-05  
LR

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 27 P12:50

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LINDA SLATER  
RECORDER  
PAID DEPUTY

PRE3/Lr