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FILED

FILED

1 Case No. 98-PB-0004

NO _____

JUL 27 1998
DOUGLAS COUNTY DISTRICT COURT CLERK

2 Dept. No. II

'98 JUL 27 P1:49

BARBARA REED
CLERK
J. THALER
DEPUTY

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 In the Matter of the Estate of

ORDER TRANSFERRING REAL
PROPERTY

9
10 ROBERT WILLIAM MOORE,
11 Deceased.

12
13 The Petition of EDNA A. MOORE ("Petitioner"), duly appointed
14 Administrator C.T.A. of the above entitled estate, came on regularly
15 for hearing this date. The allegations of the Petition having been
16 found to be true, there being no opposition to the Petition, this
17 Court does hereby Order the Administrator C.T.A. to transfer and
18 convey all of the interest of ROBERT WILLIAM MOORE to EDNA A. MOORE,
19 a widow, that certain real property located at 1423 Orchard Road,
20 City of Gardnerville, County of Douglas, State of Nevada, more
21 particularly described as follows:

22 Lot 5, "Blk. B" Sierra Sunset Heights Unit 2
23 APN: 23-462-02;

24 and that certain real property situated in the County of Eureka,
25 State of Nevada, more particularly described as follows:

26 An undivided 1/3 interest in that real
27 property located in Eureka County, Nevada,
more particularly described as follows:

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Township 30 North, Range 49 East, M.D.B.&M
Section 19: All (consisting of Lots 1, 2, 3,
and 4).

APN: 05-270-01

Together with the tenements, hereditaments and appurtenances
thereunto belonging or appertaining and the reversion and
reversions, remainder and remainders, rents, issues and profits
thereof. Subject to any and all matters of record, including taxes,
assessments, easements, oil and mineral reservations and leases if
any, rights, rights of way, agreements and the Declaration of Time
Share Covenants, Conditions and Restrictions Recorded in the
Official Records of Douglas County, Nevada, and Eureka County,
Nevada, and which Declarations are incorporated herein by this
reference as if the same were fully set forth herein.

DONE IN OPEN COURT this 27th day of July, 1998.



JUDGE OF THE SUPERIOR COURT

CERTIFIED COPY

The document to which this certificate is attached is a
full, true and correct copy of the original on file and of
record in my office.

DATE: 7/27/98 **SEAL**
[Signature] Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

By [Signature] Deputy

0445428

BK0798PG5695²

REQUESTED BY
Scarpello & Alling,
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA htd

'98 JUL 27 P2:02

LINDA SLATER
RECORDER

S.P. CO PAID [Signature] DEPUTY