RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

RONALD D. ALLING P.O. Box 3390 Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:** 

EDNA A. MOORE 1423 Orchard Road Gardnerville, NV 89410

APN: <u>23-462-02</u>

R.P.T.T. \$ #8#3 EXECUTOR'S GRANT, BARGAIN, SALE DEED

Lot 5, "Blk. B" Sierra Sunset Heights Unit 2

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: 7-27-98

EDNA A. MOORE, Administrator

STATE OF NEVADA 1 ):ss. 2 **COUNTY OF DOUGLAS** 3 On the 27 day of July, in the year 1998, before me James Kaucki, personally appeared EDNA A. MOORE, personally known to me to be the person whose name 4 is subscribed to the within instrument and acknowledged to me that he executed the same in his 5 authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. 6 WITNESS my hand and official seal. 7 8 NOTARY PUBLIC JAMES KALICKI Notary Public - State of Nevada Appointment Recorded in Carson City No: 98-1577-3 - Expires April 0, 2002 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA 25 JUL 27 P2:03 26 27 LINDA SLATER 0445429 2

Scarpello & Alling, Ltd. 276 Kingsbury Grade Suite 2000

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