R.P.T.T., \$ 20.15	
THE RIDGE POINTE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this <u>17th</u> day of <u>JULY</u> , 19 <u>98</u> between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and <u>ALVA R. HENDERSON and MARLENE C. HENDERSON</u> , husband and wife as joint tenant with right of survivorship	
Grantee; WITNESS	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the	
appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor hyear first above written.	nas executed this conveyance the day and
STATE OF NEVADA }	RIDGE POINTE, L.P. a Nevada limited partnership
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P. A Nevada limited partnership
On this Day of 19 78, personally appeared before me, a notary public, Thomas A. Skraby known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he	Its: Managing General Partner By: Harich Tahoe Developments A Nevada general partnership Its: General Partner
executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of	By: Lakewood Developments A Nevada corporation
Pointe Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a Nevada limited partnership.	Its: General Partner By: UAWAI Thu
K. Burchal	Thomas A. Skraby, Vice President
Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	

WHEN RECORDED MAIL TO

Name Street Address

City & State

ALVA R. HENDERSON MARLENE C. HENDERSON 1150 MEREDITH AVENUE SAN JOSE CA 95125

0445485

16-002-13-01

A timeshare estate comprised of an undivided interest as in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements rights described in the Declaration of Timeshare Covenants, and Restrictions for THE RIDGE Conditions POINTE recorded November 5, 1997, as Document No. 0425591, and subject to Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

98 JUL 28 A10:07

0445485 BK0798PG5970 LINDA SLATER RECORDER PAID ON DEPUTY