



VICINITY MAP  
NO SCALE

**BASIS OF BEARING**

N 89°25'02" W - SOUTH LINE SECTION 33, T.13N., R.20E., M.D.M. AS SHOWN ON RECORD OF SURVEY NO. 23 FOR DOUGLAS COUNTY, RECORDED JANUARY 4, 1991 AS DOCUMENT NO. 242238.

**LEGEND**

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (R) RECORD OF SURVEY, DOCUMENT NO. 331559
- FOUND CENTERLINE MONUMENT IN WELL PER DOCUMENT NO. 370215

**SURVEYOR'S CERTIFICATE**

- I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RON BUSHNELL.
  - 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 CORNER OF SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON July 28, 1998.
  - 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
  - 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



*Thomas I. McManus*  
THOMAS I. McMANUS, P.L.S. 6899

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 29<sup>th</sup> DAY OF JULY, 1998 AT 33 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 798 OF OFFICIAL RECORDS, AT PAGE 6373 DOCUMENT NO. 445665  
RECORDED AT THE REQUEST OF RON BUSHNELL.

*Betty Hendon, Deputy*  
DOUGLAS COUNTY RECORDER

**NOTES**

REFERENCE IS MADE TO THAT CERTAIN RECORD OF SURVEY FOR RHODA CHICHESTER TRUST ET AL RECORDED MARCH 4, 1994 AS DOCUMENT NO. 331559.

THIS MAP IS NOT IN CONFLICT WITH THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

Z:\PROJECTS\57603\orig\57603R05 Tue Jul 28 15:43:12 1998

**R.O. ANDERSON ENGINEERING, INC.**  
1624 10th STREET - P.O. BOX 2294 - MINDEN, NEVADA 89423  
(702) 782-2822 • FAX (702) 782-7084

SCALE: 1" = 50' SHEET 1 OF 1

**RECORD OF SURVEY**  
FOR  
**CARSON VALLEY MEAT COMPANY**

LOCATED WITHIN THE SW 1/4 OF SECTION 33, T.13N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA

576-03-98 07/01/98  
57603R05.dwg