Order No. Escrow No. M76581CH

## NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is the contractor of the property hereinafter described.
- 2. The full name of the undersigned is SUSAN M. FITCH
- 3. The full address of the undersigned is
- 4. The nature of the title of the following owner is: In fee FITCH & CO.
- 5. The full names and full addresses of all persons who hold title to the subject property are: FITCH & CO.
- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- A work of improvements on the property hereinafter described was completed on July 1, 1998
- The name of the contractor, if any, for such improvements was FITCH & CO.
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows: Lot 16, in Block A, as set forth on final map for GARDEN GLEN PATIO HOMES, a Planned Unit Development #2000, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 1996, Book 696, Page 789, as Document No. 389450.

A.P.N. 1320-32-812-016

10. The street address of said property is 1471 GARDEN GLEN COURT MINDEN, NV 89423

Dated July 28, 1998

County of Jougas

STATE OF NEVADA

)ss.

FITCH & CO.

By: SUSAN M. FITCH

This instrument was acknowledged

before me on

128/98

by SUSAN M. FITCH



FOR RECORDERS USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOHOLAS CO... NEVADA

'98 JUL 29 P12:18

Notary Public 0445672

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LINDA SLATER RECORDER PAID DEPUTY