

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is JOSEPH R. MURRAY
- 3. The full address of the undersigned is

- 4. The nature of the title of the undersigned is: In fee
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:  
MEILI MURRAY

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:

- 7. A work of improvements on the property hereinafter described was completed on July 10, 1998
- 8. The name of the contractor, if any, for such improvements was JOSEPH R. MURRAY
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:  
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, as shown on the Official map of COCHRAN ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 23, 1970, in Book 82, Page 294, under File No. 50690.

A.P.N. 21-083-03

- 10. The street address of said property is 1223 ESTHER WAY  
MINDEN, NV 89423

Dated July 24, 1998

STATE OF NEVADA )  
)SS.  
County of DOUGLAS )

  
JOSEPH R. MURRAY

This instrument was acknowledged  
before me on 7-24-98  
by JOSEPH R. MURRAY

.....  
: FOR RECORDERS USE  
:


REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'98 JUL 29 P12:32

LINDA SLATER  
RECORDER  
PAID 7.00 DEPUTY

0445675

BK 0798 PG 6422

  
Notary Public

