

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 97.50

THIS INDENTURE WITNESSETH: That THE HANSEN FAMILY TRUST U/D/T 09-03-97

in consideration of \$ 75,000.00, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to GENEVIEVE G. SMITH, AN UNMARRIED WOMAN, WHOSE ADDRESS
IS 3444 TOURMALINE WAY, CARSON CITY, NV 89705

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 10, of RIDGEVIEW ESTATES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on December 27, 1972, in Book 1272, Page 690, as Document No. 63503.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our _____ hand s _____ this 9TH day of July, 1998

Ronald N. Hansen
RONALD N. HANSEN, TRUSTEE

Elaine A. Hansen
ELAINE A. HANSEN, TRUSTEE

STATE OF WASHINGTON
COUNTY OF Klickitat

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JULY 9th, 1998, BY RONALD N. HANSEN AND ELAINE A. HANSEN.

Shirley Enstad
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN
APN #13-154-10
DO24030-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 29 P2:55

LINDA SLATER
RECORDER

2.00 PAID AL DEPUTY

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BK0798PG6518