## AFFIDAVIT

COUNTY OPDOUGLAS

## CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT	•
MOBILE HOME INFORMATION	ASSESSOR'S PARCEL #13-154-10
. Owner/Buyer name GENEVIEVE G. SMITH	
2. Physical location of mobile home 3444 TOURMALINE WAY, CARSON CITY, NV 89705	
Mobile home description:ManufacturerFLEETWO	DODModel
Model Year 1978 Serial# CAFL 2AB 8 1717143	
Mobile home dealer (if new unit)	•
Dealer Lic#	DRS#
5. Current lienholder (if any) EVELYN N. THOMS	
All documents relating to the mobile home as p	ersonal property will be surrendered to the Manufactured
Housing Division before the home is converted	
<ol> <li>New lienholder (if any) to receive real property notice</li> </ol>	pe:
Name STERLING MORTGAGE GROUP, INC., L.L.C	
Address 600 E. 7th STREET, #314, LOVELAND,	, CA 80537
LAND INFORMATION	\ \
Type of ownership: Deed x	
	Sale: recordedunrecorded
•	
PART II OWNER/BUYER SIGNATURE(S)	
The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number	
3-154-10 agrees to the conversion of the above described unit from personal to real property and	
understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This	
conversion process is not valid until issuance of	f a "Real Property Notice" by Manufactured Housing
Division	alad
Lineview S. Smith 1/12	170
OWNER/BUYER GENEVIEVE G. SMITH DA	TE OWNER/BUYER DATE
T1 /A	LESLIE M. HUNT
On July (0 , 199 8 before me the undersigned	d, a Notary Public Notary Public - Arizona
in and for the State of Meyana, County of	INTERNATION OF THE PROPERTY OF
that he executed this affidavit.	ho acknowledged  Notary Public  My Commission Expires  JULY 24, 2001
PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING	
1. Approved plot plan at this location verified by Warmany Agency Douglas Labate 7-23-78	
2. Foundation meets requirements for this jurisdiction for conversion from personal property to	
real property /Agency	
3. Verification that running gear has been removed	Agency Douglas LO Date 7-23 98
4. Date of installation at this location* / Lukhoun Agency Douglas LoDate 7-23-98	
	vn, Assessor must complete part IV #6.)
5. Safety Certificate Number	
PART IV TO BE COMPLETED BY COUNTY ASSESSOR	
1. Land ownership verified by Date 7-29-95	
2. Mobile home cwnership verified by Anni Jewen Date 7-29-98	
3. Assessor parcel number verified by White Date 7-39-98	
4. Legal description (optional) /3-/59-/0	
5. Mobile home account number 480	verified by Duciello Date 7-29-98
3. Unit has been at above location since (480) (year)	
7. The above described unit will be placed on the next succeeding real property tax rolls, of $\frac{DOUG/QS}{DOUG}$	
County, Nevada only jupon issuance of a "Real F	Property Notice" By Manufactured Housing Division.
Sarbara Byrnaton by	RECORDER'S USE ONLY
SRAMARORA TASPENSOFONTAS SESSOFO	
Tal Cinha A MAIN	REQUESTED BY
LIAN SIEVONS- HOSESSA CLENC	FIRST CENTENNIAL TITLE COL
NAME /TITLE	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
Nulle sa idax.	DOUGENS SOUTH
Wely 27, 1740	98 JUL 29 P2:56
DATE	אט אער אין די אין אַר
DISTRIBUTION:	THE ATTEN
	LINDA SLATER RECORDER
ORIGINAL TO MANUFACTURED HOUSING DIV. COPY TO COUNTY ASSESSOR	0445715  LINDA SLATER RECORDER  7.00 PAID DEPUTY

BK0798PG6519

COPY TO COUNTY ASSESSOR

rev<sup>2</sup>11/95

COPY TO LIENHOLDER OR OWNER