

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- EX #6

THIS INDENTURE WITNESSETH: That DAVID LAWRENCE SHRIVER, A MARRIED MAN

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to DAVID L. SHRIVER AND ROBIN K. TANNER SHRIVER,

HUSBAND AND WIFE, AS JOINT TENANTS: WHOSE ADDRESS IS 1428 N. SANTA BARBARA, MINDEN,


all that real property situate in the _____ County of CARSON CITY

State of Nevada, bounded and described as follows:

LOT 38, OF HIGHLAND ESTATES UNIT NO. 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 26, 1977 IN BOOK 777, PAGE 1278, AS FILE NO. 11379.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this 24TH day of JULY, 1998



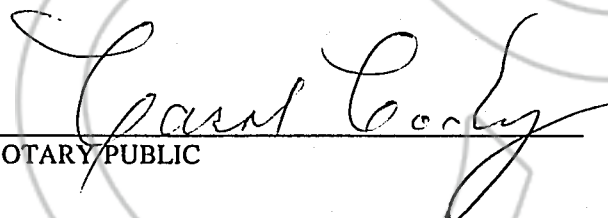
DAVID LAWRENCE SHRIVER

STATE OF NEVADA

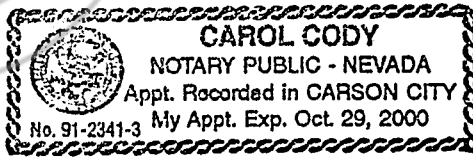
COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JULY 24, 1998, BY

DAVID LAWRENCE SHRIVER.



NOTARY PUBLIC



WHEN RECORDED MAIL TO:

GRANTEES HEREIN

APN #13-221-12

DO-24053-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 29 'P3:07

0445718

BK0798PG6530

LINDA SLATER
RECORDER
\$ 7.00 PAID ch DEPUTY