

GRANT, BARGAIN and SALE DEED

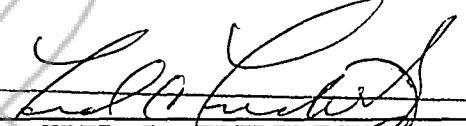
THIS INDENTURE WITNESSETH: That **FRED C. FREDERICK AND SHERYL FREDERICK, husband and wife**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHERMAN BEGOVICH, an unmarried man, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 13, 1998**



FRED C. FREDERICK


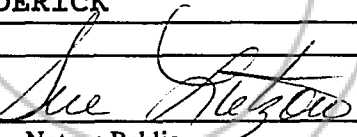
SHERYL FREDERICK

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on July 20, 1998
by, **FRED C. FREDERICK and SHERYL FREDERICK**

(This area above for official notarial seal)

Signature 

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
SHERMAN BEGOVICH

MAIL TAX STATEMENTS TO:
| SAME

0445732

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the West 1/4 corner of Section 24, Township 12 North, Range 20 East, M.D.B.&M., thence South 660 feet; thence East 1295 feet; thence North 707.15 feet to the TRUE POINT OF BEGINNING; thence West 305 feet; thence North 141.43 feet; thence East 305 feet; thence South 141.43 feet to the POINT OF BEGINNING.

APN # 29-490-13

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'98 JUL 29 P4:01

LINDA SLATER
RECORDER

\$ 8.00 PAID. *GL* DEPUTY

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