

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY K. KIRBY AND WENDY LEE KIRBY, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN F. SULLIVAN AND KAREN R. SULLIVAN, husband and wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:  
**Lot 217, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.**

APN **21-421-09**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 10, 1998**

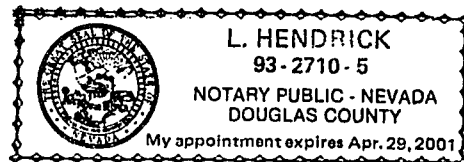
*[Signature]*  
\_\_\_\_\_  
**JEFFREY K. KIRBY**

*[Signature]*  
\_\_\_\_\_  
**WENDY LEE KIRBY**

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-23-98  
by, JEFFREY K. KIRBY and WENDY LEE KIRBY

Signature *[Signature]*  
\_\_\_\_\_  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

**MR. AND MRS. SULLIVAN**

2655 Stetson Circle  
Minden, NV 89423

MAIL TAX STATEMENTS TO:

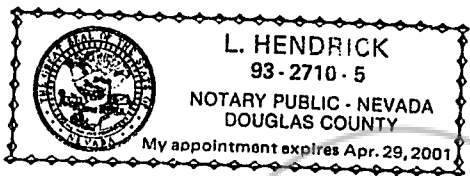
| **SAME**

0445737

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STATE OF Nevada )  
 ) SS.  
COUNTY OF Douglas )

This instrument was acknowledged before me on July 28, 1998  
199  , by Jeffrey K. Kury



L. Hendrick  
Notary Public

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 29 P4:08

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BK0798PG6615

LINDA SLATER  
RECORDER  
\$ 8.00 PAID AL DEPUTY