

Order No. 202866MTO

Escrow No. 504873TD

WHEN RECORDED, MAIL TO:

MR. & MRS. JOHN W. COLYER
2554 Business Parkway
Minden, NV 89423

R.P.T.T. \$ 695.⁰⁰

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SIERRA-BELLA, a General Partnership

do(es) hereby GRANT, BARGAIN and SELL to

JOHN W. COLYER, II and PAULA COLYER, Husband and Wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 4 in Block C as shown on the official map of Carson Valley Business Park Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada, on September 21, 1993, in Book 993, at Page 3579, as File No. 318019, Official Records.

PARCEL 2:

Non-exclusive easements for ingress and egress as an appurtenance to Parcel 1 above, as described in Quitclaim Grant of Easement recorded on March 17, 1981 in Book 381, at Page 1302 as Document No. 54436 and in book 381, at Page 1304 as Document No. 54437 and those easements for ingress and egress as shown on Division of Land Map recorded November 29, 1978 as Document No. 27700 and on Record of Survey Map recorded on January 27, 1983, as Document No. 75477, Official Records.

APR 23-310-19

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 23, 1998

SIERRA-BELLA, a General Partnership

[Signature]

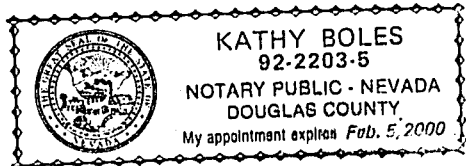
JOHN W. COLYER, II

[Signature]

PAULA COLYER

STATE OF NEVADA)
) : ss.
County of Douglas)

On July 27, 1998 personally
appeared before me, a Notary Public,
JOHN W. COLYER, II and PAULA COLYER
Partners



who acknowledged that ~~they~~ executed
the above instrument.

[Signature]

Notary Public

0445740

BK0798PG6629

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 29 P4:17

0445740

LINDA SLATER
RECORDER

\$ 8.⁰⁰ PAID *GL* DEPUTY

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