

R.P.T.T. \$0.00
//

ESCROW NO. 98081232

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **PHYLLIS SCHILT AND JESSE SCHILT**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID J. SCHILT, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 15, 1998**

Phyllis Schilt

PHYLLIS SCHILT

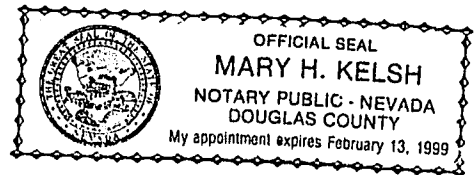
Jesse Schilt

JESSE SCHILT

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-15-98
by, Phyllis and Jesse Schilt

Signature Mary H. Kelsh
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Mr. David Schilt

| Same

1283 Manhattan Way
Gardnerville, NV 89410

0445818

BK0798PG6885

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Situate in the East 1/2 of Section 35, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

PARCEL 1-B, as set forth on that certain Parcel Map for R.I.D.L., LTD., filed for record at the office of the County Recorder of Douglas County, Nevada on March 31, 1988 in Book 388, page 4126, as Document No. 175389.

Assessors Parcel No. 23-472-35.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 30 P3:49

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

LINDA SLATER
RECORDER
PAID DEPUTY

0445818

STEWART TITLE
Guaranty Company

BK0798PG6886