· 1 · /	
R.P.T.T.	\$0.00
**************************************	/

ESCROW	NO.	

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That COLE S. SMITH, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TONI A. YORK, a married woman as her sole and separate property who acquired title as Toni York-Smith

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT. TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

April 28, 1998 DATE:

> COLE **\$MITH**

STATE OF_	Nevada	}}
COUNTY O	F DOUGLAS	} ss.

This instrument was acknowledged before me on

COLE S. SMITH

Signature

Notary Public

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

SAME

TONI A. YORK 1585 SARATOGA CT MINDEN, NV 89423

MAIL TAX STATEMENTS TO:

0445822 BK0798PG6898

a aboyrafor afficial morarial sea Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires May 31, 1999

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .:

Parcel D-4-C2 as set forth on that certain Parcel Map No. 9 for RAYMOND M. SMITH, a Division of Parcel D-4-C as shown on that certain Parcel Map for STEPHANIE MILES recorded as Document No. 261123. A portion of the East 1/2 of the Southeast 1/4, Section 27, Township 14 North, Range 20 East, M.D.B.& M., Douglas County Nevada, filed for record on March 16, 1992 as Document No. 273239.

Assessors Parcel No. 21-153-31

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

'98 JUL 30 P4:00

0445822 BK0798PG6899 LINDA SLATER
RECORDER
PAID & DEPUTY