

RECORDING REQUESTED BY

DAL Limited Partnership
MAIL TAX STATEMENT TO *epo*

Don and Francie Lockman
1275 Old Foothill Road
Gardnerville, NV 89410

WHEN RECORDED MAIL TO

Name
Street
Address
City,
State
Zip

J. D. Sullivan
Sullivan Law Offices
1638 Esmeralda Avenue
Minden, NV 89423

RECORDERS USE ONLY

ORDER NO.
ESCROW NO.

GRANT DEED

The undersigned grantor(s) declare(s): *oo*

Documentary transfer tax is \$ 390

- () Computed on full value of property conveyed, or
- (X) Computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area () City of _____

APN Tax Parcel No. 19-060-47

Don A. Lockman and Francie T. Lockman, husband and wife, as joint tenants with rights of survivorship

FOR A VALUABLE CONSIDERATION, HEREBY GRANT TO

DAL Limited Partnership

the real property in the County of Douglas, State of ~~California~~ Nevada, described as:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: [Signature]
Don A. Lockman

[Signature]
Francie T. Lockman

(Individual Acknowledgment)

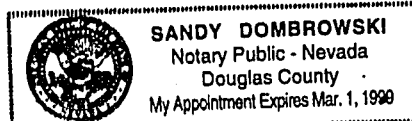
STATE OF ~~CALIFORNIA~~ Nevada
County of Douglas

On this 16 day of July, in the year 19 98, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DON LOCKMAN and FRANCIE LOCKMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person S whose name S subscribed to this instrument and acknowledged that they executed it.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State.



(Notary Seal)

0445825

MAIL TAX STATEMENT AS DIRECTED ABOVE

CD-37

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of Section 3, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada described as follows:

Commencing at the Northwest corner of Assessor's Parcel No. 19-060-36 which bears North $84^{\circ}27'22''$ East, 1,737.24 feet from the East one-quarter (E 1/4) corner of Section 3, Township 12 North, Range 19 East, M.D.B. & M., per Deed recorded in Book 274, at Page 623, as Document No. 54206, Douglas County, Nevada, Recorder's Office; thence South $05^{\circ}30'27''$ East, 661.92 feet to THE POINT OF BEGINNING; thence North $69^{\circ}45'18''$ East, 744.20 feet; thence South $18^{\circ}03'18''$ East, 226.92 feet; thence South $69^{\circ}47'35''$ West, 794.35 feet; thence North $05^{\circ}40'13''$ West, 233.74 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey to accompany a Boundary Line Adjustment for RONALD W. and AVIS ERICKSON, filed for record April 23, 1991, in Book 491, Page 2974, as Document No. 248998, Official Records of Douglas County, Nevada.

REQUESTED BY -
J. D. Sullivan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 30 P4:08

0445825
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LINDA SLATER
RECORDER
\$8⁰⁰ PAID *SL* DEPUTY