

RPTT \$0.00 ex#6
APN: 29-222-04

Order No. M 76885 TD
Escrow No. P96551JMW

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ROBERT ALLEN HALCOMB, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

KIM MARIE HALCOMB, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 544, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

APN 29-222-04

IT IS THE INTENTION OF THE GRANTOR THAT GRANTEE SHALL HENCEFORTH HAVE AND HOLD SAID REAL PROPERTY AS HER SOLE AND SEPARATE PROPERTY. BY THIS CONVEYANCE, THE GRANTOR RELEASES ANY COMMUNITY INTEREST THAT HE MIGHT NOW HAVE OR BE PRESUMED TO HEREAFTER ACQUIRE IN THE ABOVE DESCRIBED PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

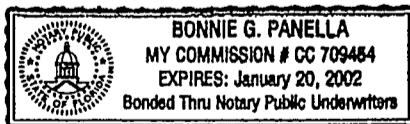
Witness _____ hand _____ this 16th day of July, 1998.

Robert Allen Halcomb
ROBERT ALLEN HALCOMB

Florida
STATE OF ~~NEVADA~~ }
County of Citrus } ss 564 02 7177

This instrument was acknowledged before me on this 16th day of July, 1998, by Bonnie G. Panella

Bonnie G. Panella
Notary Public



Mail Recorded Document to:
KIM M. HALCOMB
742 HORNET
GARDNERVILLE, NV 89410

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
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