## NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

							(APN No.	37-630-19
NOTICE IS								
	he interes	t or estate si	ated in parag	raph 3 belo	ow in th	e real prope	rty hereinafter descr	ribed is owned by the
following:			CT	ים אינים או	D NO		CITY	OT A TE
r	IAME		21	REET AN	D NO.		CITY	STATE
CHARLES	NICK					534		ille,Nv 89410
		(If more	than one owner	of the interes	t stated, th	e name and ad	dress of each must be ir	serted.)
								owner, and the full names
							ants, as tenants in c	common or otherwise, if
there is more							said owner and co-c	wners is: In Fee
5. Illat ti	ie nature	or me mie	or said owner	, or it mor	C man o	ne, men or .	said Owner and co-c	Whels is, iii i cc.
•	(If ot					e "purchase un	der contract of purchase	" or "lessee.")
4. That o	n the 3	lst_da	y ofJ	uly _	19	998	a work of improve	ement on the real property
hereinafter d	escribed v	was complet						
5. That the	he name o	of the origin	al contractor	, if any, fo	r such w	ork of impr	ovement was	
			les Gra			le insert "No	Contractor ")	
Otto a a ato a co	1		.c. at Laure	ituated in	tha City	of an u	nincorporat	ed area
County of	eai prope Doug	rty nerein re Las	eierrea to is s	ni delbuili etete	of Neva	da and is de	scribed as follows:	
County of _			'1. ' L H %				/ /	nart horoof
		See Exr	libit "A	. аста	icnea	nereto	and made a	part hereof
							· /	
Commonly k	nown as:	3636	QUAIL RU	JN WAY,	0410		4 01	-11
			ĒRVILLE,	, MA 0:	9410	\ <del></del>	<del>\                                    </del>	
If more than on or by an agent.						BY Z		
The owner or a also sign the ve	gent who si	gns the notice	itself must			DI CH	ARLES NICK	GRANT, JR.
uiso sign uio 10							_ '	
	-					/ /		
	7	ERIFICA	ATION			\ \		
-	_	V .			d the fore	going notice	and knows the conter	its thereof
and the same	is true of l	is/her/their o	wn knowledge	е.		1 1		////
cm   mm 0m	NEVAL	72				BY (	///////	
STATE OF_	103 711		- }			BY CI	ARLES MICK	GRANT, JR.
COUNTY OF	Doug	las	} ss.					• • • • • • • • • • • • • • • • • • •
COUNTYON			-1					
This instrume	nt was ack	nowledged b	efore me on	7/31	L/98	,		*****
		ICK ĞRA						OFFICIAL SEAL
1					<del>_,</del>		1 12 2 7 7 7 7	MARY H. KELSH  ITARY PUBLIC - NEVADA
1	- H	$\gamma \gamma$		<del> </del>		·		DOUGLAS COUNTY P
\ \	$\mathcal{I}$	MIX	. , (//	16	000	1	My app	ointment expires February 13, 1999
Signature	T-4 D-1	MA/L	1-1-	(-/\J)				
	Notary Pub	onc /						
RECORDING	REQUESTI	ED BY. U						-

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

CHARLES NICK GRANT, JR.

3636 Quail RunWay Gardnerville,NV 89410

0445927

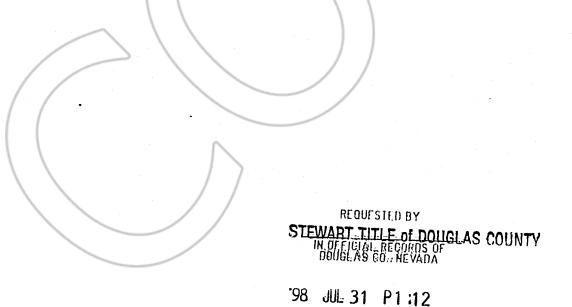
Order No.: 98081184

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 19, as set forth on the map of Pleasant Meadow Subdivision, filed for record in the office of the Douglas County Recorder on October 12, 1993 in Book 1093, at Page 1611, as Document No. 319836, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 37-630-19.



0445927

LINDA SLATER
RECORDER

PAID OF DEPUTY

STEWART TITLE

SCHEDULE A
CLTA PRELIMINARY REPORT BK 0 7 9 8 PG 7 2 3 0

**Guaranty Company**