CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PENELOPE B PETRCE, A UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

Lot 12, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

APN 1320- 33-811-038

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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	/	
	/	/
		/

July 29, 1998

SYNCON HOMES, a Nevada Corporation

Andrew W. Mitchell
Vice President

BY:____

STATE OF Nevada	
COUNTY OF DOUGLAS	} ss. }
This instrument was acknowledged by, Andrew W. Mitche	before me on <u>7-30-98</u> ,
	7 /

97-2918-3 My Appointment Expires July 21, 2001

(This area above for official notarial seal)

SUE LIETZOW

Notary Public - State of Nevada

Appointment Recorded in County of Carson Circle

Appointment Recorded in County Order

Appointment Recorded in County Orde

Signature Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

PENELOPE B. PEIRCE 1312 WINDSOR DRIVE GARDNERVILLE, NV 89410

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