CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
Western Nevada Properties, Inc., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES D. IRWIN AND VIRIGINIA LEE IRWIN, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 27, 1998

Western Nevada Properties, Inc. a Nevada Corporation

Andrew W. Mitchell Vice President

BY:_____

STATE OF Nevada	
COUNTY OF DOUGLAS	} ss. }
This instrument was acknowledged before me on 7-29-98, Andrew W. Mitchell	
	/ >

SUE LIETZOW

Notary Public - State of Nevada
Appointment Recorded in County of Carson City
97-2918-3

My Appointment Expires July 21, 2001

(This area above for official notarial seal)

Notary Public RECORDING REQUESTED BY:

Signature\

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

JAMES D. IRWIN 1155 WHITE OAK LOOP MINDEN, NV 89423

WHEN RECORDED MAIL TO:

same

0445948 BK0798PG7299

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98010337

Parcel 1:

Unit 325 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

New APN 1320-29-111-014 Old APN 25-790-84

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 31 P3:19

0445948 BK0798PG7300 LINDA SLATER RECORDER PAID DEPUTY