

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That WAYNE LEE RUNZEL AND ROBIN LESLIE RUNZEL, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KENNETH WHITMIRE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: LOT 37, BLOCK F, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493. AP.N. 27-612-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 28, 1998

Wayne Lee Runzel
WAYNE LEE RUNZEL
Robin Leslie Runzel
ROBIN LESLIE RUNZEL



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-29-98 by WAYNE LEE RUNZEL and ROBIN LESLIE RUNZEL

(This area above for official notarial seal)

Signature *Lori Mae Silva*
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. WHITMIRE

1201 Manhattan
Gardnerville NV
89410

option one mortgage
18 Crow Canyon Ct
Suite 375
San Ramon CA 94583

0445950

BK0798PG7314

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 31 P3:25

0445950

BK0798PG7315

LINDA SLATER
RECORDER

\$ 8.00 PAID *AL* DEPUTY