

R.P.T.T. \$0.00

ESCROW NO. 98081592

*exempt #6*

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGIA WHITMIRE, WIFE OF GRANTOR**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KENNETH WHITMIRE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 28, 1998**

*Georgia Whitmire*  
Georgia Whitmire

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 7/30/98  
by, Georgia Whitmire

(This area above for official notarial seal)

Signature *Lori Mae Silva*  
Notary Public

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

**MR. WHITMIRE**

MAIL TAX STATEMENTS TO:

**SAME**

*1201 Manhattan  
Gardnerville NV  
89410*

0445951

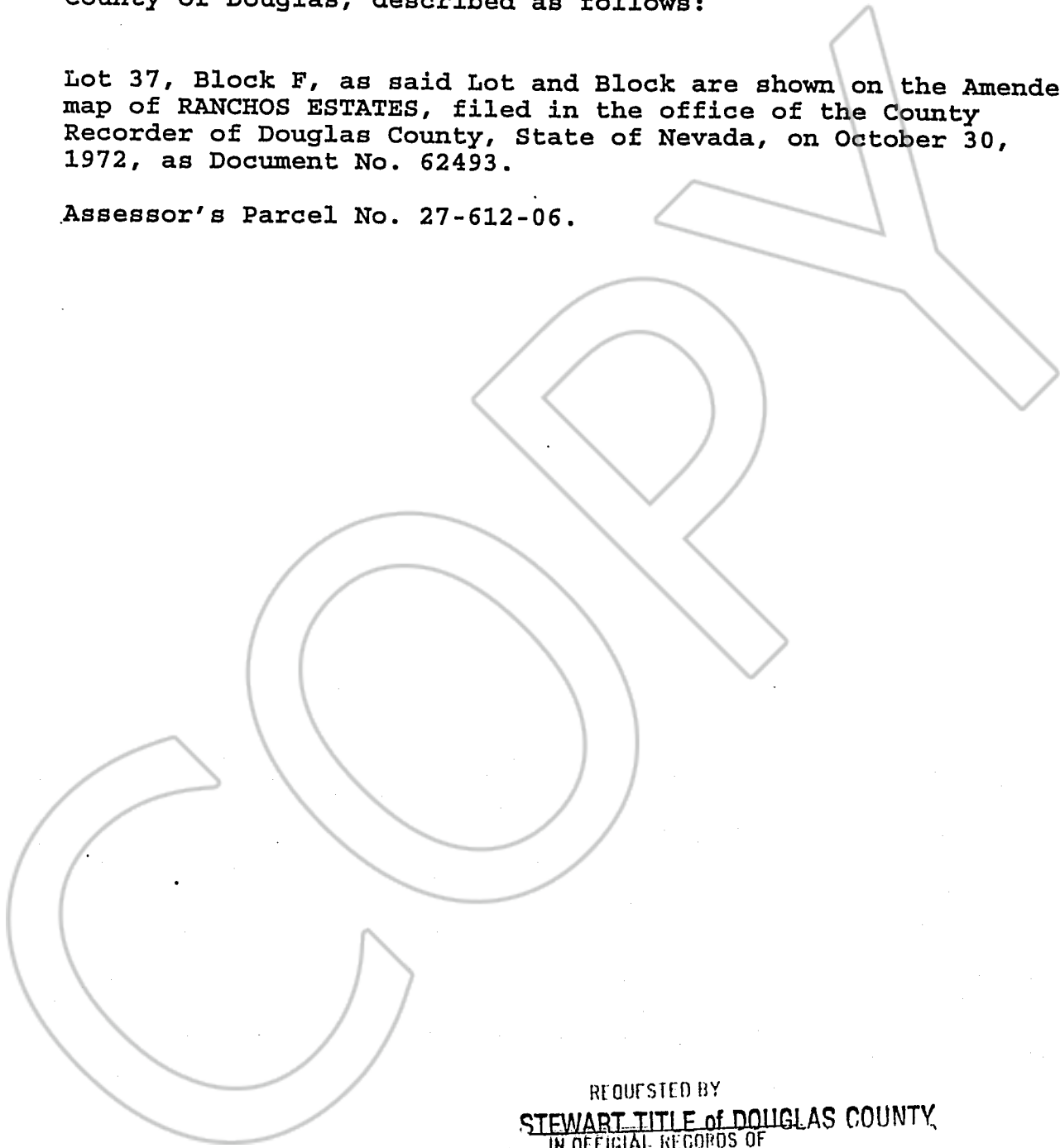
BK0798PG7316

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 37, Block F, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 27-612-06.



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY,**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 31 P3:26

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

0445951

LINDA SLATER  
RECORDER

BK 0798 PG 7317 8.00 PAID *AS* DEPUTY

**STEWART TITLE**  
Guaranty Company