## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That FRANK IACHELLI AND THERESA HRUSKA, HUSBAND AND WIFE WHO ACQUIRED TITLE AS FRANK IACHELLI, AN UNMARRIED MAN AND THERESA HRUSKA, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRANK IACHELLI AND THERESA HRUSKA, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the CLLY/ bl. Strattline/
County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 28, 1998

STATE OF <u>California</u> } ss. COUNTY OF <u>Onance</u> }

This instrument was acknowledged before me on 1998 by, Frank Schoole

Signature Notary Public A. French

RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

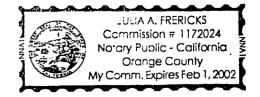
MR. AND MRS. IACHELLI

SAME AS AT LEFT

17601 SAN ROQUE LANE

HUNTINGTON BEACH, CA 92647

(This area above for official notarial seal)



0445954 BK 0798PG7333 Order No.: 98020870

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 1 as set forth on the Condominium Map of Lot 34, Tahoe Village Unit No. 2, Third Amended Map, filed for record February 26, 1981, Document No. 53851, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4th interest in and to those portions designated as Common Area, as set forth on the Condominium Map of Lot 34, Tahoe Village Unit No. 2, Third Amended Map, filed for record February 26, 1981, as Document No. 53851, Official Records of Douglas County, State of Nevada.

APN 41-300-010

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLA'S CO. NEVADA

'98 JUL 31 P3:32

0445954 INDA SLATER RECORDER

**SCHEDULE A** CLTA PRELIMINARY REPORT
(7/88) BK 0 7 9 8 PG 7 3

STEWART TITLE **Guaranty Company**