GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JIMMY W. ENGLAND, a married man and MARILYN S. MALANEY, an unmarried woman, who acquired title as husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARILYN S. MALANEY, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Odd Year Use, Week #34-002-32-71 and Plaza Building, Prime Season, Even Year Use, Week #37-056-09-81, Stateline, NV 89449

See Exhibits 'A-1' and 'B-1' (Week #34-002-32-71) and 'A-2' and 'B-2' (Week #37-056-09-81) attached hereto and by this reference made a part hereof. Exhibits 'B-1' and 'B-2' are attached to more accurately describe the Timeshare Condominium Estates being conveyed. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 16, 1998

DEBI ENGLAND, present wife of JIMMY W. ENGLAND herein joins in the execution of this conveyance for the purpose of releasing any interest, community property or otherwise which she may have or be presumed to have in the above described property.

STATE OF LIPUS | SS. COUNTY OF LAVIS | SS.

This instrument was acknowledged before me on by, Jimmy W. England and Marilyn S.

Malaney and Debi England

Signature____

Notary Public

Kolpers

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Marilyn S. Malaney 18503 Wood Glen Ln. Houston, TX 77084 MAIL TAX STATEMENTS TO:

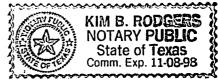
Ridge Tahoe P.O.A. P.O. Box 5790

Stateline, NV 89449

Jimmy W. England

Marilyh S. Malaney

Debi England



(This area above for official notarial seal)

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STEWART TITLE OF DOUGLAS COUNTY.

0446259

BK 0 8 9 8 PG 0 7 9 7

AN ALTERNATE YEAR TIM IARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada. (A)
- Unit No. 002 as shown and defined on said Condominium Plan. (B)

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-(A) recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14. 1984. Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during Odd numbered years within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-261- 02

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STEWART TITLE OF DOUGLAS COUNTY

A TIMESHARE ESTATE CORISED OF:

PARCEL ONE:

undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to (A) Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
 - as shown and defined on said Condominium Unit No. C56 (B) Plan.

PARCEL TWO:

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, (A) and
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:

The exclusive right to use, a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel Cne and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the numbered years of the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said use

A Portion of APN 42-283-62

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STEWART TITLE OF DOUGLAS COUNTY

undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom 001 to 038 as shown on that certain Condominium June 22, 1987, as Document No. 156903; and (B) Unit No. recorded as shown and defined on said Condominium Plan; together easements appurtenant thereto and such easements desthose in the Fourth Amended and Restated Declaration of Time Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in <u>Odd</u>-numbered years in the <u>Prime</u> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-02

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STEWART TITLE OF DOUGLAS COUNTY

0446259 BK0898PG0800

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 and Units 141 through 204 (inclusive) as (inclusive) through 080 that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. ____056 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant easements described in the Fourth Amended and thereto and such Restated Declaration of Time Share Covenants, Conditions The Ridge for Restrictions Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in ___Even_-numbered years in the __Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-283-02

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STEMART TITLE OF DOUGLAS COUNTY

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COLL NEVADA

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0446259 BK0898PG0801 LINDA SLATER
RECORDER
PAID K DEPUTY