

WHEN RECORDED MAIL TO:
JOHN M. MCBRIDE
757 SUNNYSIDE COURT
GARDNERVILLE, NV 89410

Order No.
Escrow No. M75954SC
R.P.T.T. 22750
xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
P. & S. DEVELOPMENT LTD., a Limited Liability Company

(GRANTOR),
does hereby grant, bargain, sell, and convey to JACK M. MCBRIDE AND
BARBARA L. MCBRIDE, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT
OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 27-861-27, specifically described as:

All that certain lot, piece, or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 35 as set forth on the Final Map of TILLMAN ESTATES, filed for record
in the Office of the County Recorder of Douglas County, State of Nevada,
on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 27-861-27

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated February 6, 1998

STATE OF NEVADA)
County of DOUGLAS) SS.

P & S DEVELOPMENT LTD.,

A LIMITED LIABILITY COMPANY
BY: Park Cattle Co. MANAGER
BY: Bruce Park

This instrument was acknowledged
before me on August 5, 1998
by BRUCE PARK, PARK CATTLE COMPANY,
MANAGER

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Charlene L. Hanover
Notary Public

.....
FOR RECORDER'S USE
.....
REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'98 AUG -5 P3:09
LINDA SLATER
RECORDER
7⁵⁰ PAID 52 DEPUTY

CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1999

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