

This form was prepared by: 701 S. Parker St., Suite 2000, address: Orange, CA 92868, tel. no.:

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 701 S. PARKER STREET, STE 2000, ORANGE, CALIFORNIA 92868

does hereby grant, sell, assign, transfer and convey, unto **SOUTHERN PACIFIC FUNDING CORPORATION** (herein "Assignee"),

a corporation organized and existing under the laws of whose address is

all beneficial interest under a certain Deed of Trust, dated JULY 21st, 1998, made and executed by ELIZABETH S. HATCHER, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA, Trustee, and given to secure payment of ONE HUNDRED THIRTEEN THOUSAND SEVEN HUNDRED FIFTY & 00/100 (\$ 113,750.00)


(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 798, at page 5289- (or as No. 44529) of the Records of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on July 23, 1998
ROYAL MORTGAGE PARTNERS,
A CALIFORNIA L.P.
DBA ROYAL MORTGAGEBANC

Witness

By:  (Signature)

Witness

Attest

HELEN MYHREN
VICE PRESIDENT

Seal:

State of
County/City/Parish of



ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

} ss. ✓

On JULY 23, 1998

(DATE)

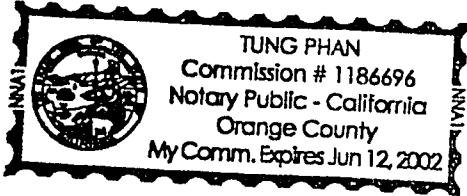
before me, TUNG PHAN

(NOTARY)

personally appeared HELEN MYHREN

SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Tung Phan
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

_____ TITLE OR TYPE OF DOCUMENT

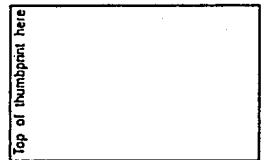
_____ NUMBER OF PAGES

_____ DATE OF DOCUMENT

_____ OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



0446406

BK0898PG1155

FILE# 11400828
NAME- HATCHER

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 4, Block 1, as shown on the map of KINGSBURY ESTATES UNIT
NO. 1, filed for record in the office of the County Recorder of
Douglas County, Nevada, on September 26, 1960, as Document No.
15645.

COPY

REQUESTED BY
Royal Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG -5 P3:51

0446406

BK0898PG1156

LINDA SLATER
RECORDER
9⁰⁰ PAID *10* DEPUTY