

Recording requested by:
TRIPOINT CAPITAL CORPORATION
Prepared by Jennifer Burgos of TriPoint
Capital Corp at 2121 E Pacific Coast Hwy
#200, Corona Del Mar, CA 92625
When Recorded Mail to:
Nationwide Recording Service - TPREC
17352 Daimler St. #200, Irvine, CA 92614

9104011460

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

KEYSTONE MORTGAGE CORPORATION, INC.
69 MAIN STREET, KEYSTONE, WEST VIRGINIA 24852

all beneficial interest under that certain Deed of Trust date JUNE 24TH, 1998
executed by: RICHARD V. COLLINS II, AN UNMARRIED MAN

To UNITED TITLE COMPANY Trustee, and recorded as Instrument No 0143675
on, book, 0798 page, 0813-0816
of Official Records in the County Recorder's Office of DOUGLAS County, NEVADA,
describing land therein as:
SEE ATTACHED EXHIBIT "B"

PROPERTY ADDRESS: 759 BOULDER COURT, UNIT 22, STATE LINE, NEVADA 89449
APN: 412-0006


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Assignment Date: 7/14/98

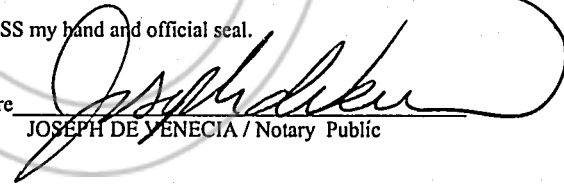
TRIPOINT CAPITAL CORPORATION

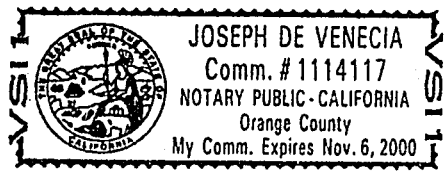
STATE OF CALIFORNIA
COUNTY OF ORANGE } SS:

On 7/14/98 before me, JOSEPH DE VENECIA personally
appeared LISA E. NORDSTROM
[x] personally known to me OR [] proved to me on the basis of satisfactory
evidence, to be the person (s) whose name (s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of which the person(s),
acted, executed the instrument.


LISA E. NORDSTROM, ASST. VICE PRESIDENT

WITNESS my hand and official seal.

Signature 
JOSEPH DE VENECIA / Notary Public



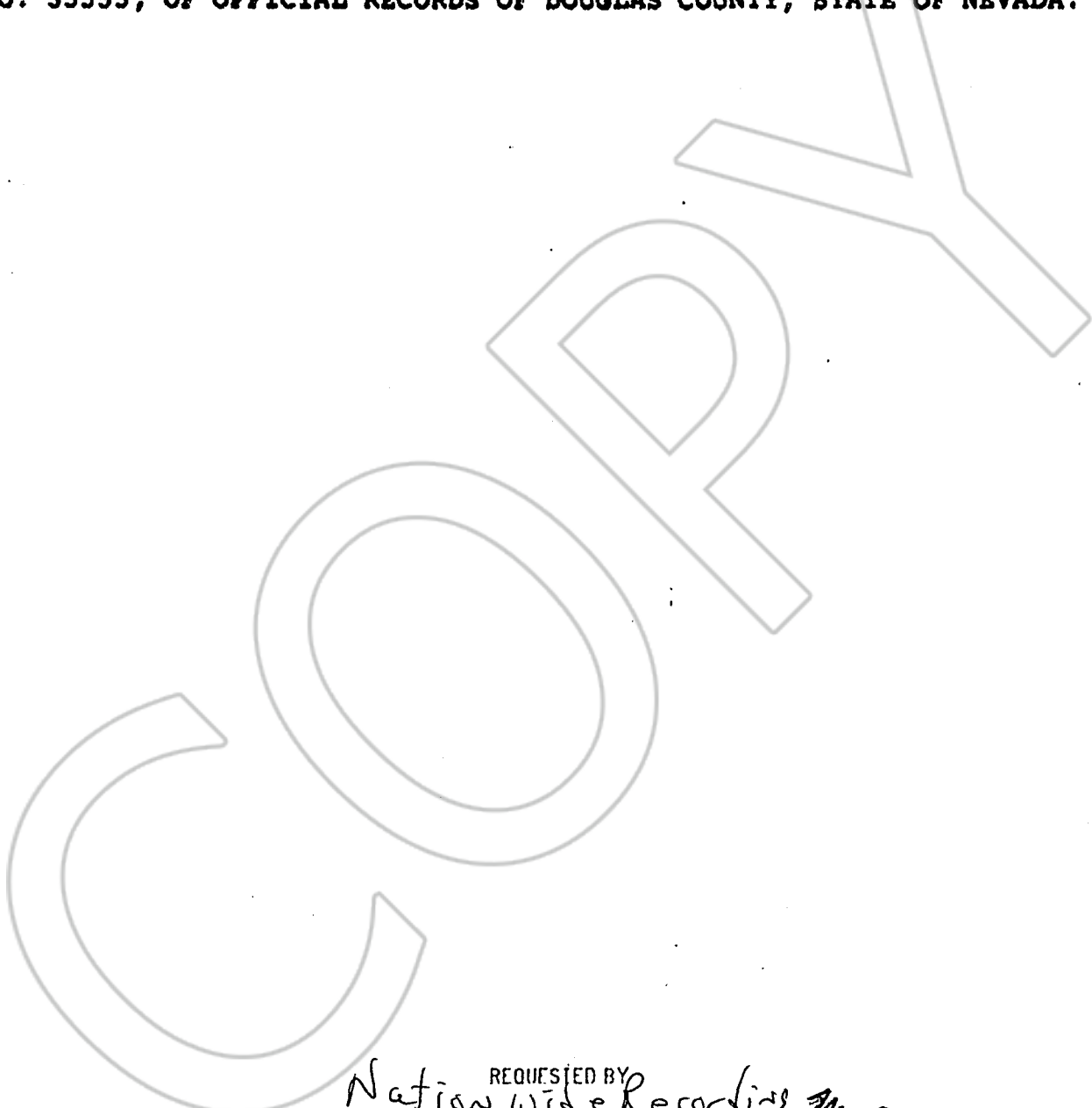
0446502

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B. The land referred to in this LOT BOOK RECORD is described as follows:

UNIT 22, OF LOT 4 CONDOMINIUM, AS SET FORTH ON SHEET 8 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE NO. 2, FILED FOR RECORD AUGUST 14, 1979 AS DOCUMENT NO. 35555, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH, AN UNDIVIDED 1/24TH'S INTEREST IN AND TO THOSE AREAS DESIGNATED AS COMMON AREA AS SET FORTH ON THE MAP OF LOT 4 CONDOMINIUM, AS SET FORTH ON SHEET 8 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE NO. 2, FILED FOR RECORD AUGUST 14, 1979 AS DOCUMENT NO. 35555, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



REQUESTED BY
Nationwide Recording
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

CERTIFIED TO BE A TRUE
AND CORRECT COPY OF ORIGINAL

'98 AUG -6 P3:03

LINDA SLATER
RECORDER.

psd PAID *K2* DEPUTY

0446502

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