

R.P.T.T. \$188.50
Full Value

ESCROW NO. 98071439

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **JACKIE HOSKIN**,
a married woman, as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DALE J. JONES, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
Lot 46, as shown on the Official Map of **GARDNERVILLE RANCHOS**
UNIT NO. 5, filed for record on November 4, 1970 in the office
of the County Recorder of Douglas County, Nevada, as Document
No. 50056.

Assessor's Parcel No. 29-143-06

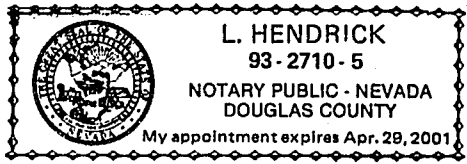
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 30, 1998

Jackie Hoskin

JACKIE HOSKIN

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 7-31-98
by, JACKIE HOSKIN

(This area above for official notarial seal)

Signature *L. Hendrick*

Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
DALE J. JONES
10251 W. Ida Ave. #152
Littleton, CO 80127

MAIL TAX STATEMENTS TO:
| **SAME**

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0446656
BK0898PG1677

LINDA SLATER
RECORDER
\$7.00 PAID *LS* DEPUTY