R.P.T.T., \$26.00
THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this <u>29th</u> day of <u>July</u> , 19 <u>98</u> between Harich Tahoe Developments, a Nevada general partnership, Grantor, and <u>ROBERT L. KNIPPLE and BETTY MILLARD-KNIPPLE</u> , husband and wife as joint tenants with right of survivorship
Grantee; WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.
STATE OF NEVADA } HARICH TAHOE DEVELOPMENTS,
} ss. a Nevada general partnership COUNTY OF DOUGLAS } By: Lakewood Development Inc.,
On this 17 Day of 1998, personally appeared before me, a notary public Lawson Flanagan known to me to be the Vice
President of Lakewood Development Inc., a
Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. By:
ADMOND
Notary Public
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93:2952-3 - Expires March 16, 2001

WHEN RECORDED MAIL TO

Name Street Address City &

State

ROBERT L. KNIPPLE BETTY MILLARD-KNIPPLE

796 FAIRMOUNT

JAMESTOWN NY 14701

34-005-09-03

EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) as shown and defined on said Condominium Plan; Unit No. 005 together with those easements appurtenant thereto and such Restated in the Fourth Amended and easements described Covenants, Conditions Time Share ofDeclaration Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe recorded February 21, Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit in Lot 34 only, for one week each year in the type conveyed, "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-05

REQUESTED BY

STEWART TITLE of DOLIGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 10 A9:34

0446667

BK0898PG1707

LINDA SLATER
RECORDER

PAID
DEPUTY