ESCROW NO 8041165

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

(APN No. 21-530-23

		(APN No	21-530-2	,,
NOTICE IS HEREBY GIVEN:				
1. That the interest or estate st following:	ated in paragraph 3 below in the real prop	erty hereinafter descri	bed is owned l	by the
NAME	STREET AND NO.	CITY	STATE	
H & S CONSTRUCTION,		MINDEN,	NEVADA 8	39423,
(If more t	than one owner of the interest stated, the name and a	address of each must be ins	erted.)	
and addresses of all the co-owners there is more than one owner, are 3. That the nature of the title of	ess of the owner of said interest or estate, who own said interest or estate as joint to set forth in the preceding paragraph. of said owner, or if more than one, then of	enants, as tenants in co	ommon or othe	rwise, if
(If other than fee, str	rike out "In Fee" and insert for example "purchase t	under contract of purchase"	or "lessee.")	
4. That on the 7th day hereinafter described was complete 5. That the name of the original		a work of improven		
INC.		\ \		
	ctor for work of improvement as a whole, insert "No		_	
County of DOUGLAS SEE EXHIBIT "A" ATTA	gn, personally	escribed as follows: PART HEREOF S CONSTRUCTION		
VERIFICATION OF LINE COUNTY OF DOUGLAS This instrument was acknowledged be by, RANDALL S. HARRIS	ays: That he/she/they read the foregoing notice wn knowledge. H & BY	S/SMSTRUCTION	ON, INC.	
Signature Notary Public	MEM		ry Public - State o Iment Recorded in Dou	f Nevada glas County

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC.

P.O. BOX 2077

MINDEN, NEVADA 89423

0446860

BK0898PG2331

Order No.: 98051130

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 23, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 21-530-23.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 AUG 11 P3:24

0446860

LINDA SLATER
RECORDER

PAID DEPUTY

BK0898PG2332