R.P.T.T. 238.55
Full Value

ESCROW NO. 98041165

98051130

CORPORATION
GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROBERT TAYLOR and JANICE M. TAYLOR, husband and wife
as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS**   State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 14, 1998**   H & S CONSTRUCTION, INC.

BY: _____
    RANDALL S. HARRIS,
    PRESIDENT

BY: _____

STATE OF **Nevada** }
           } ss.
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on **8/7/98** ,
by, **RANDALL S. HARRIS,**

Signature _____
    Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

ROBERT TAYLOR   **ROBERT TAYLOR**

945 RANCHVIEW CIR.   **945 RANCHVIEW CIR.**
CARSON CITY, NV. 89705   **CARSON CITY, NEVADA 89705**
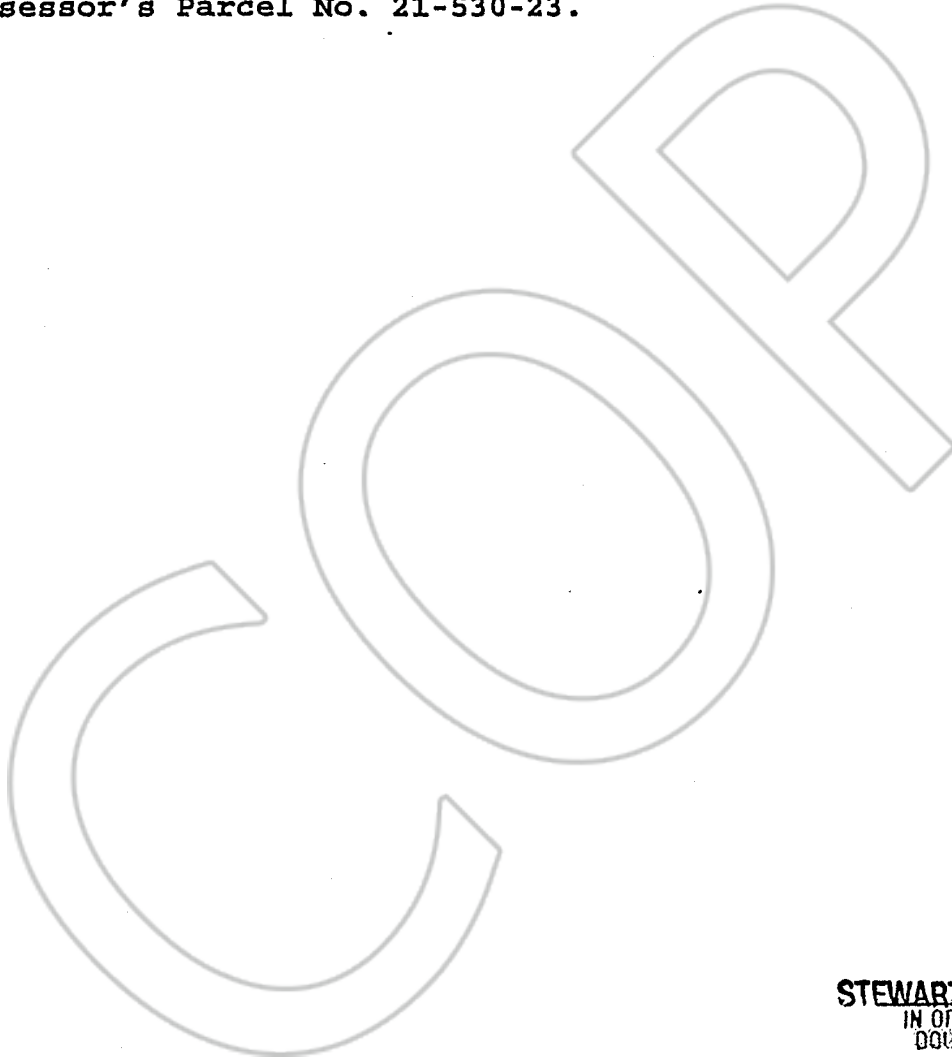
0446861

BK0898PG2333

Order No.: 98051130

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 23, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 21-530-23.

0446861

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