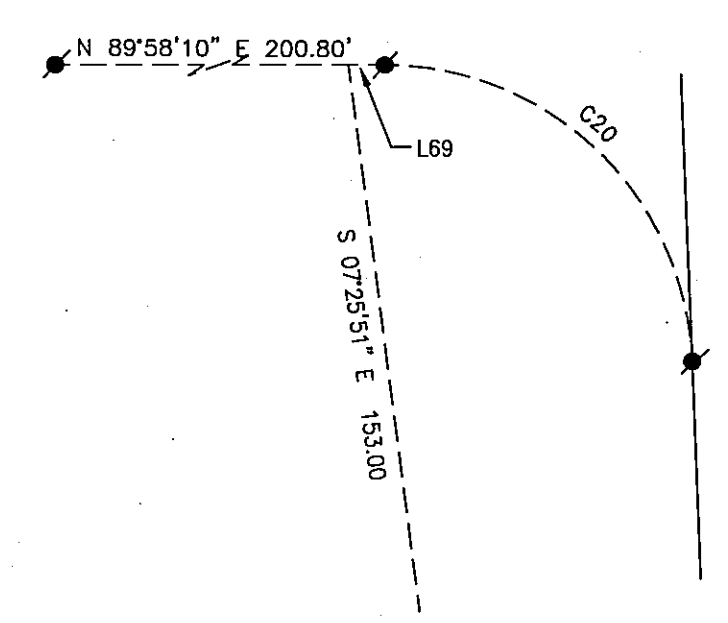


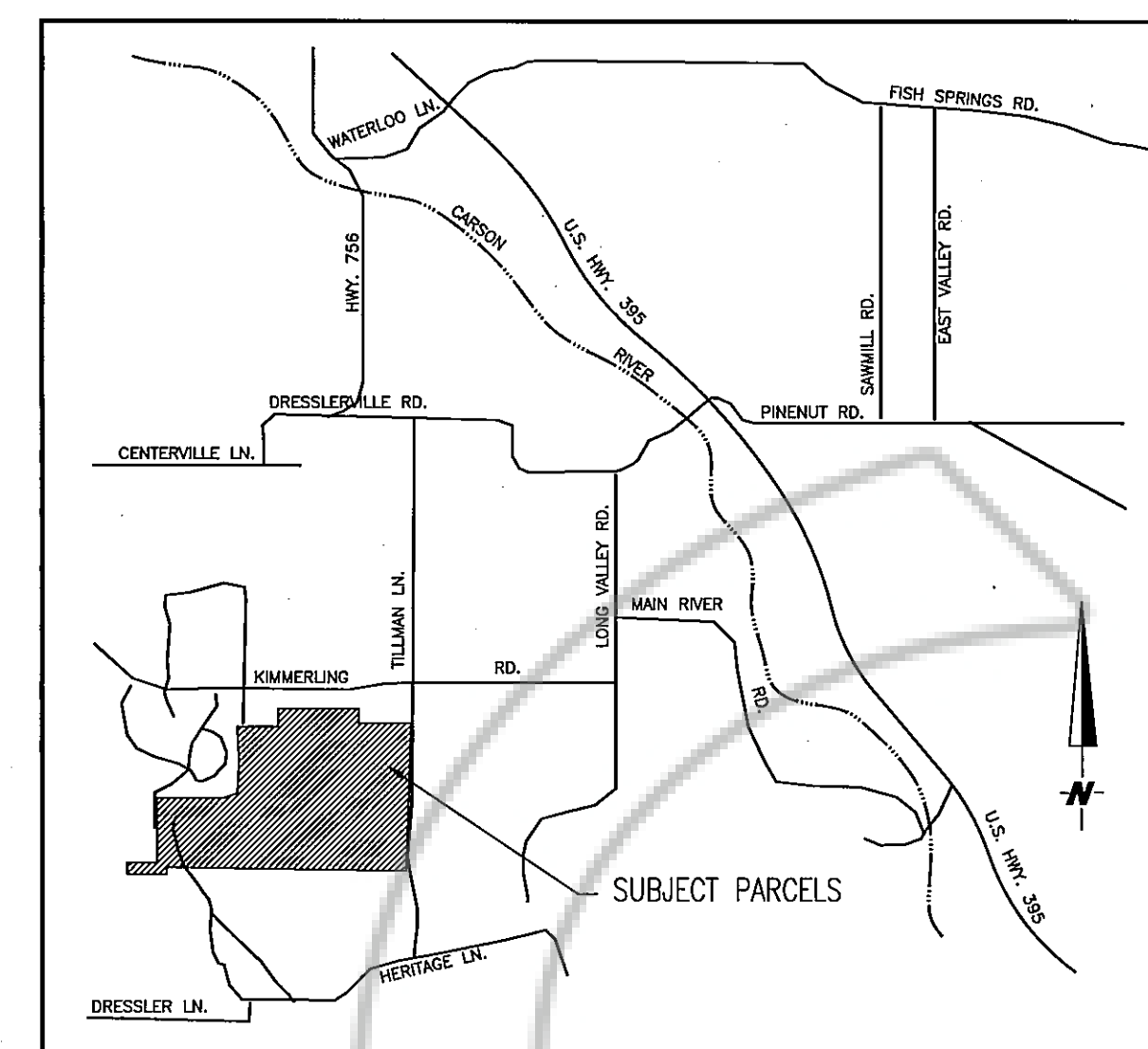
SCALE: 1" = 30'

CURVE	ARC	DELTA	RADIUS
C18	96.28	02°11'21"	2520.00
C19	32.18	02°11'21"	20.00
C20	30.65	07°48'39"	20.00

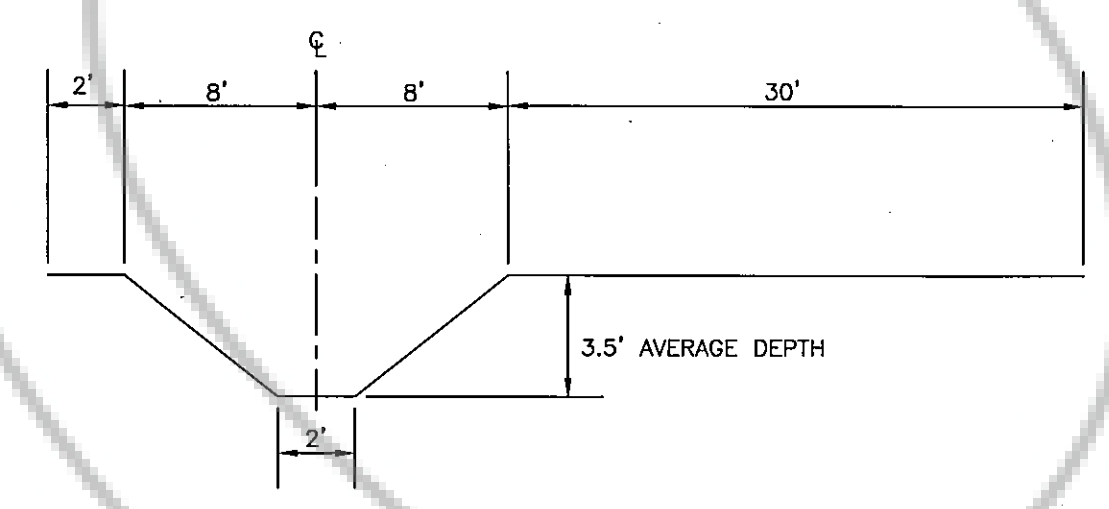
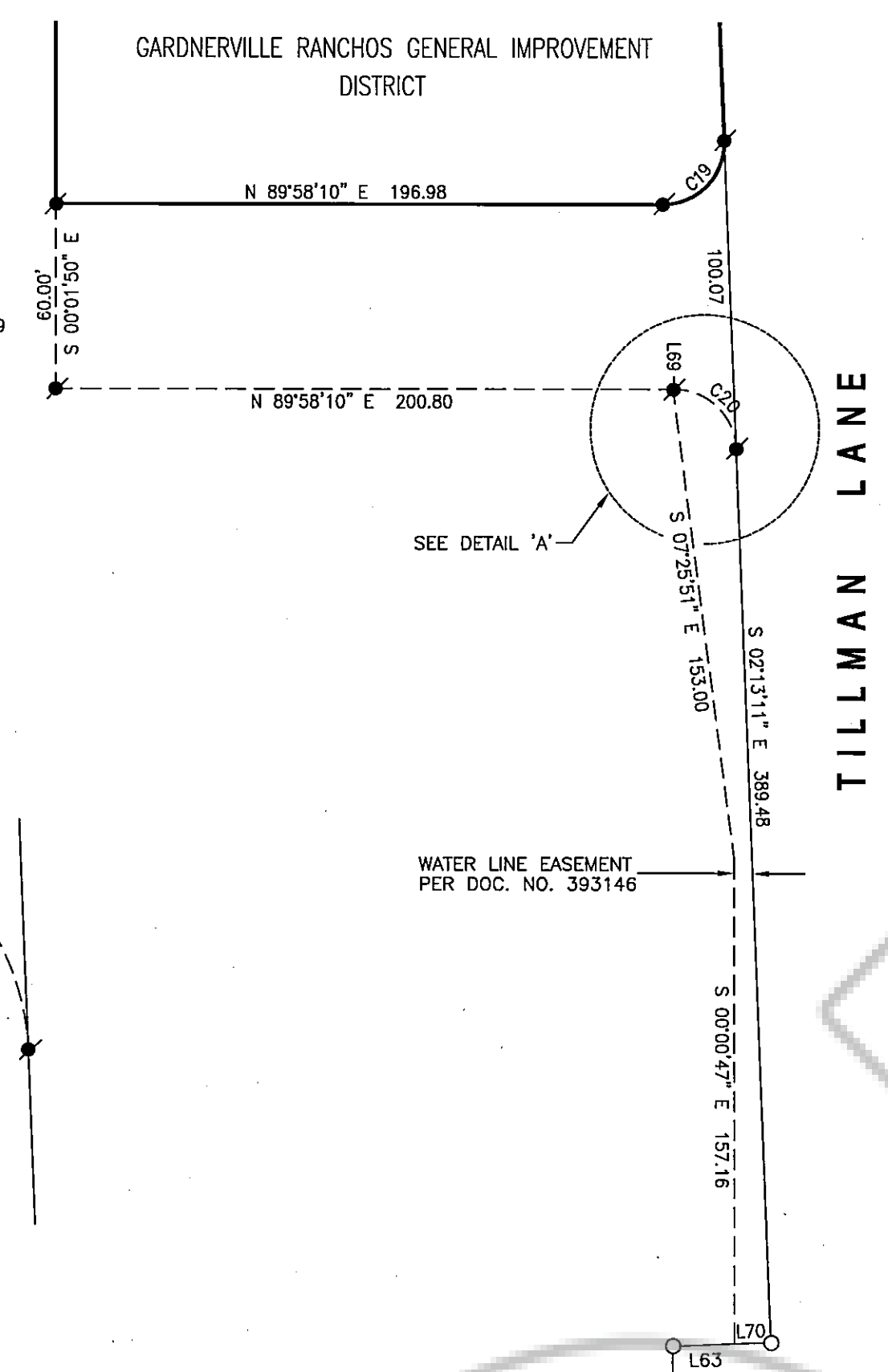
LINE	BEARING	DISTANCE
L69	S 89°58'10" W	0.52
L70	S 87°46'49" W	11.91



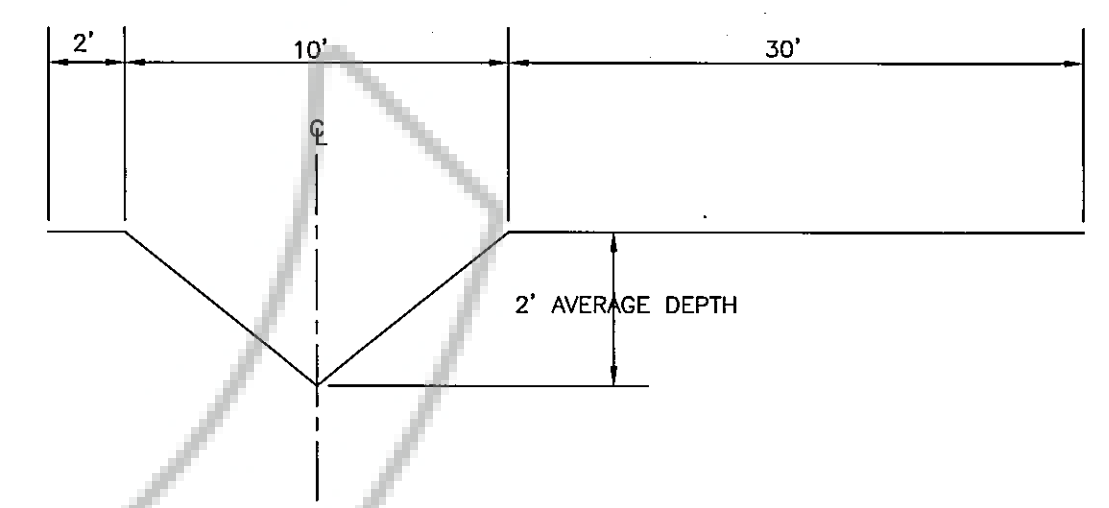
DETAIL "A"  
NO TO SCALE



VICINITY MAP  
NO TO SCALE



DITCH SECTION 1  
AVERAGE SLOPE = 0.0003 ft/ft  
CAPACITY = 58.43 cfs  
NO SCALE



DITCH SECTION 2  
AVERAGE SLOPE = 0.0027 ft/ft  
CAPACITY = 29 cfs  
NO SCALE

**BASIS OF BEARING**

THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 28, T.12 N., R.20 E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY FOR DONALD E. BENTLY, DOCUMENT NO. 265795 (N.00°05'04"W.).

**RECORD INFORMATION:**

- (R) PER MAP DOC. NO. 376661
- (R-1) PER MAP DOC. NO. 53226
- (R-2) PER MAP DOC. NO. 59198
- (R-3) PER MAP DOC. NO. 217534
- (R-4) PER MAP DOC. NO. 265795
- (R-5) PER MAP DOC. NO. 216208
- (R-6) PER MAP DOC. NO. 35027
- (R-7) PER MAP DOC. NO. 48330

**LEGEND**

- SET 5/8" REBAR TAGGED PLS 6497
- ⊕ FOUND PK NAIL TAGGED PLS 6497
- FOUND 5/8" REBAR & PLASTIC CAP RLS 1586 UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR TAGGED PLS 6497 PER MAP DOC. NO. 376661
- FOUND 5/8" REBAR & PLASTIC CAP PLS 6304
- FOUND SURVEY WELL 5/8" REBAR & ALUM. CAP RLS 3579

**NOTES:**

1. SUBJECT PROPERTY IS LOCATED WITHIN FLOOD ZONE X PER FIRM MAP NO. 32005C0115D, DATED SEPTEMBER 30, 1992.
2. UNLESS OTHERWISE INDICATED, THERE ARE NO BUILDINGS, WELLS, SEPTIC SYSTEMS, OR OTHER MANMADE STRUCTURES LESS THAN 100' FROM ANY PARCEL LINES.
3. WATER RIGHTS ASSOCIATED WITH THIS PARCEL ARE AS FOLLOWS:
 

<u>WATER RIGHT CLAIM</u>	<u>WATER RIGHT CLASSIFICATION</u>
CARSON RIVER CLAIM NUMBERS 263, 547, 548, 549, 550, 551, 568, 814, AND 814a	SURFACE WATER
VESTED RIGHT CLAIM NUMBERS 07308 AND 07309	UNDERGROUND
4. RECORDATION OF THIS MAP OPERATES AS A CONTINUING OFFER TO DEDICATE FOR PUBLIC ROADS THE AREAS SHOWN AS PROPOSED ROADS OR EASEMENTS OF ACCESS; AS SET FORTH IN NRS 278.4725(7)(a).

TABLE OF PROPOSED PARCELS

PARCEL NUMBER	TOTAL ACREAGE
A	45.75 AC.
B	45.40 AC.
C	41.84 AC.
D	41.94 AC.
E	42.00 AC.
F	50.25 AC.
G	42.01 AC.
H	40.40 AC.
I	40.41 AC.
J	50.93 AC.
K	58.77 AC.
TOTAL	499.70 AC.

**OWNER'S CERTIFICATE**

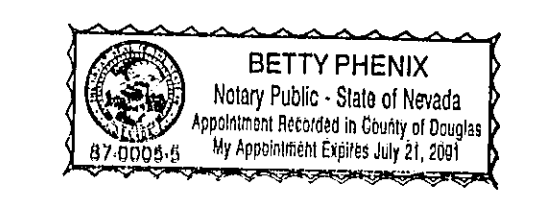
I, DONALD E. BENTLY, GENERAL PARTNER OF THE BENTLY FAMILY LIMITED PARTNERSHIP CERTIFY THAT I AM THE LEGAL OWNER OF THESE PARCELS AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PRIVATE ACCESS EASEMENTS AS DESIGNATED ON THIS MAP.

*Donald E. Bently*  
DONALD E. BENTLY, GENERAL PARTNER  
BENTLY FAMILY LIMITED PARTNERSHIP

STATE OF NEVADA }  
COUNTY OF DOUGLAS } S.S.

ON THIS 16th DAY OF June, 1998, PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, DONALD E. BENTLY, GENERAL PARTNER OF THE BENTLY FAMILY LIMITED PARTNERSHIP, KNOWN BY ME TO BE THE PERSON DESCRIBED HEREIN, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

*Betty Phenix*  
NOTARY PUBLIC

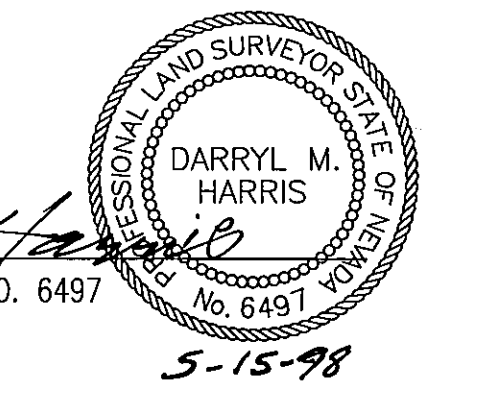


**SURVEYOR'S CERTIFICATE**

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DONALD E. BENTLY;
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 20, 21 & 29, T.12 N., R.20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON APRIL 24, 1998;
3. THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES;
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Darryl M. Harris*  
DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497



**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 27-110-67)

*Barbara J. Reed* 8/11/98  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER  
By: *Sony Andrieger*, Chief Deputy Treasurer

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 6th DAY OF August, 1998. ALL OFFERS OF DEDICATION ARE REJECTED AT THIS TIME, WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed*  
BARBARA J. REED  
DOUGLAS COUNTY CLERK  
By: *Shirley Condron*, Chief Deputy Clerk

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 18th DAY OF August, 1998, AT 11 MINUTES PAST 9

O'CLOCK, IN BOOK 898, AT PAGE 2396, DOCUMENT NUMBER 446875 RECORDED AT THE REQUEST OF: DONALD E. BENTLY.

*Pamela Kronenberg*, Deputy  
DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

FINAL MAP OF DIVISION OF LAND INTO LARGE PARCELS  
LDM # 2008  
FOR  
**Bently Family Limited Partnership**  
PORTION OF SECTIONS 20, 21 & 29,  
T.12 N., R.20 E., M.D.M.  
DOUGLAS COUNTY, NEVADA

**vasey engineering co., inc.**  
1415 FOURTH STREET POST OFFICE BOX 247, WADEN, NEVADA 89451  
702/782-2492 FAX 702/782-2551

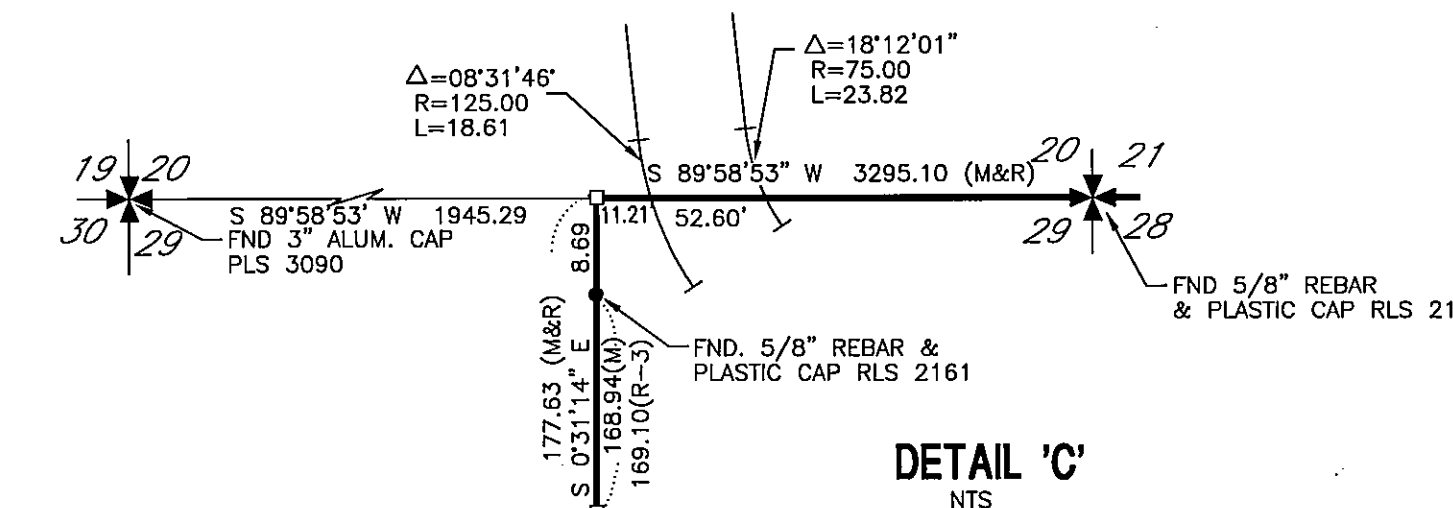
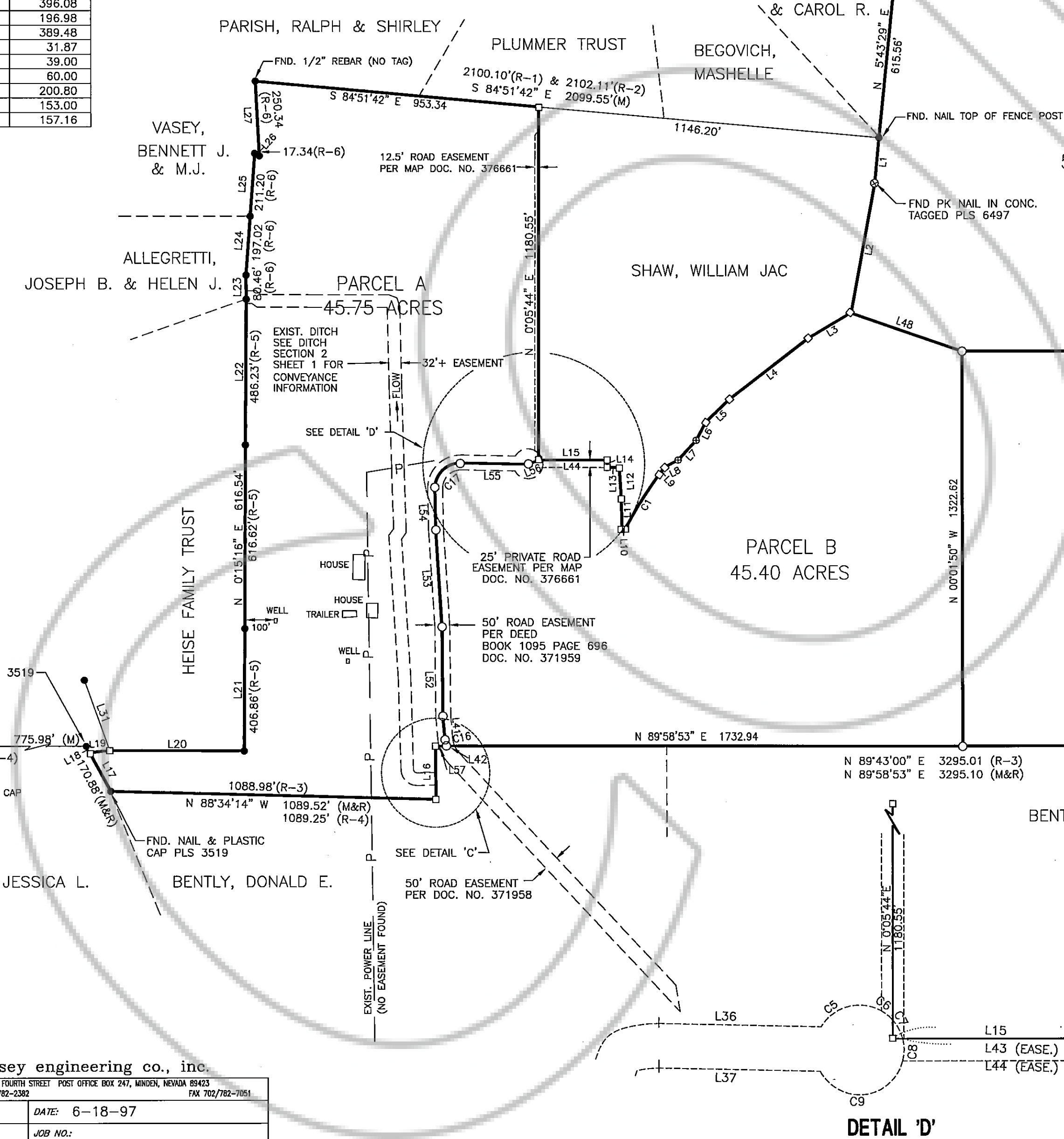
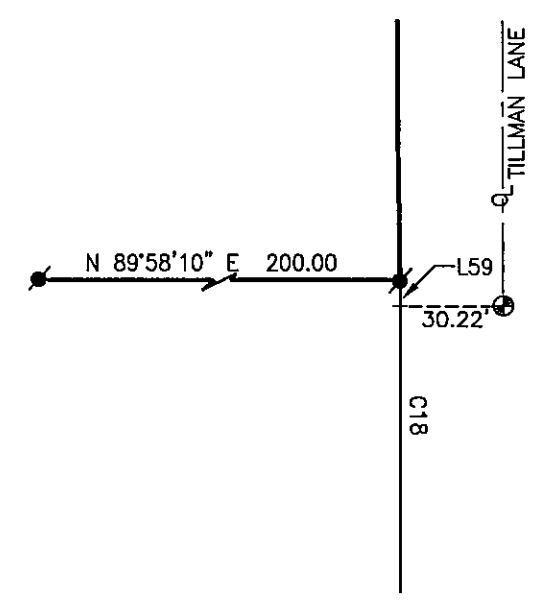
DRAWN BY: MLM/FRB DATE: 6-18-97  
CHECKED BY: AB JOB NO.: 95-022-11

**LINE DATA TABULATION**

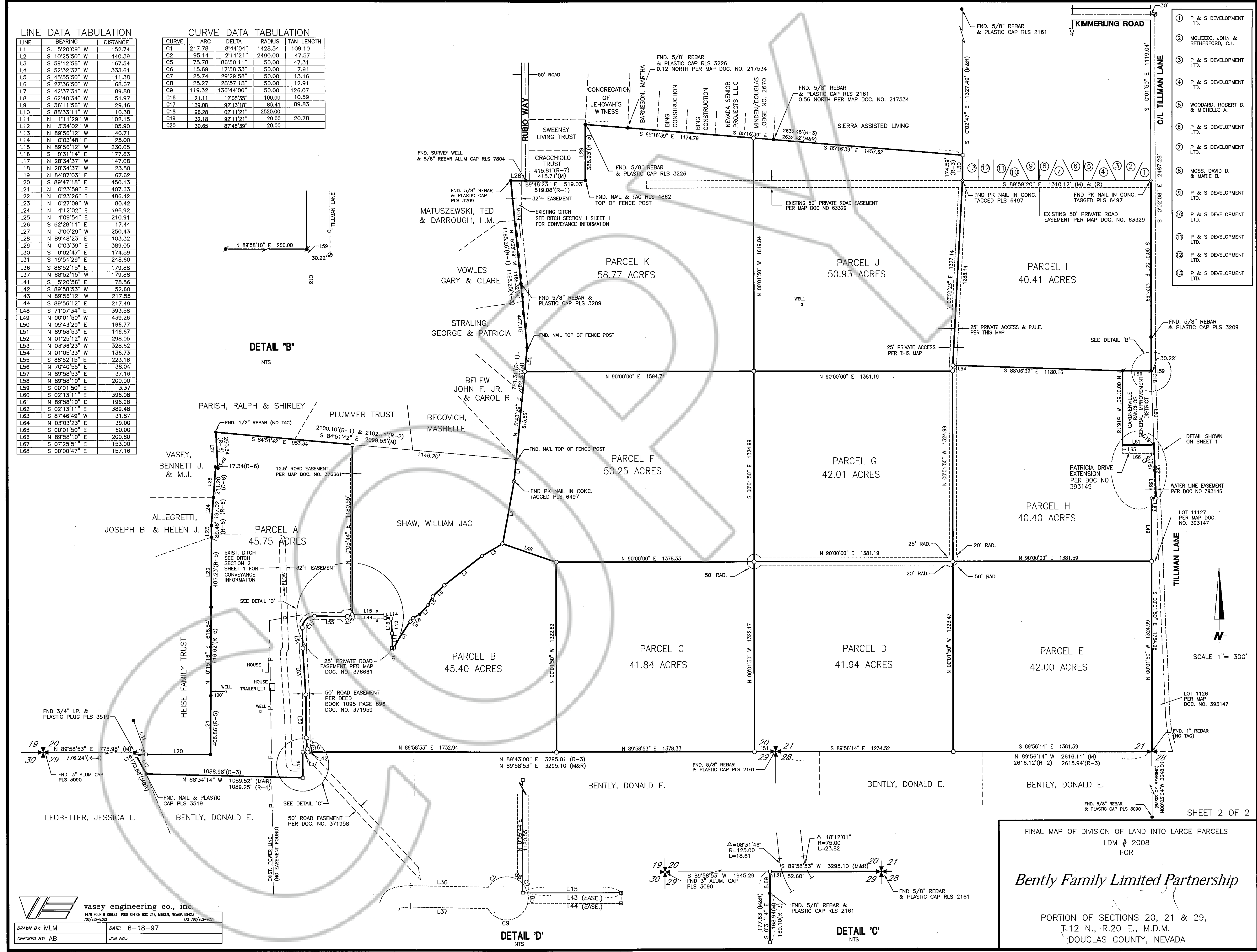
LINE	BEARING	DISTANCE
L1	S 5°20'09" W	152.74
L2	S 1°02'30" W	440.39
L3	S 59°12'56" W	167.54
L4	S 52°32'37" W	333.61
L5	S 45°55'50" W	111.38
L6	S 27°36'50" W	68.67
L7	S 42°37'31" W	89.88
L8	S 62°40'34" W	51.97
L9	S 36°11'56" W	29.46
L10	S 86°33'11" W	10.38
L11	N 1°11'29" W	102.15
L12	N 3°34'02" W	105.90
L13	N 89°56'12" W	40.71
L14	N 0°03'48" E	25.00
L15	N 89°56'12" W	230.05
L16	S 0°31'14" E	177.63
L17	N 28°34'37" W	147.08
L18	N 28°34'37" W	23.80
L19	N 84°07'03" E	67.62
L20	S 89°47'18" E	450.13
L21	N 0°23'59" E	407.63
L22	N 0°23'26" E	486.42
L23	N 0°27'09" W	80.42
L24	N 4°12'02" E	196.92
L25	N 4°09'54" E	210.91
L26	S 62°28'11" E	17.44
L27	N 3°00'29" W	250.43
L28	N 89°48'23" E	103.32
L29	N 0°03'39" E	389.05
L30	S 0°02'47" E	174.59
L31	S 19°54'29" E	248.60
L36	S 88°52'15" E	179.88
L37	N 88°52'15" W	179.88
L41	S 5°20'56" E	78.56
L42	S 89°58'53" W	52.60
L43	N 89°56'12" W	217.55
L44	S 89°56'12" E	217.49
L48	S 71°07'34" E	393.58
L49	N 0°01'50" W	439.26
L50	N 05°43'29" E	166.77
L51	N 89°58'53" E	146.67
L52	N 01°25'12" W	298.05
L53	N 03°36'23" W	328.62
L54	N 01°05'33" W	136.73
L55	S 88°52'15" E	223.18
L56	N 70°40'55" E	38.04
L57	N 89°58'53" E	37.16
L58	N 89°58'10" E	200.00
L59	S 0°01'50" E	3.37
L60	S 02°13'11" E	396.08
L61	N 89°58'10" E	196.98
L62	S 02°13'11" E	389.48
L63	S 87°46'49" W	31.87
L64	N 03°03'23" E	39.00
L65	S 0°01'50" E	60.00
L66	N 89°58'10" E	200.80
L67	S 07°25'51" E	153.00
L68	S 0°00'47" E	157.16

**CURVE DATA TABULATION**

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	217.78	8°44'04"	1428.54	109.10
C2	95.14	2°11'21"	2490.00	47.57
C5	75.78	86°50'11"	50.00	47.31
C6	15.69	17°58'33"	50.00	7.91
C7	25.74	29°29'58"	50.00	13.16
C8	25.27	28°57'18"	50.00	12.91
C9	119.32	136°44'00"	50.00	126.07
C16	21.11	12°05'35"	100.00	10.59
C17	139.08	92°13'18"	86.41	89.83
C18	96.28	92°11'21"	2520.00	
C19	32.18	92°11'21"	20.00	20.78
C20	30.65	87°48'39"	20.00	



**vasey engineering co., inc.**  
1719 FOURTH STREET, POST OFFICE BOX 247, WINDO, NEVADA 89402  
DRAWN BY: MLM DATE: 6-18-97  
CHECKED BY: AB JOB NO.:



- 1 P & S DEVELOPMENT LTD.
- 2 MOLEZZO, JOHN & RETHERFORD, C.L.
- 3 P & S DEVELOPMENT LTD.
- 4 P & S DEVELOPMENT LTD.
- 5 WOODARD, ROBERT B. & MICHELLE A.
- 6 P & S DEVELOPMENT LTD.
- 7 P & S DEVELOPMENT LTD.
- 8 MOSS, DAVID D. & MARIE S.
- 9 P & S DEVELOPMENT LTD.
- 10 P & S DEVELOPMENT LTD.
- 11 P & S DEVELOPMENT LTD.
- 12 P & S DEVELOPMENT LTD.
- 13 P & S DEVELOPMENT LTD.

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