Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

•						(APN No.	21-552	-05
NOTICE IS HEREBY	Y GIVEN:					(		
1. That the interest	or estate stated in	paragraph	3 belov	v in the	real property he	ereinafter desc	ribed is owne	d by the
following:								•
NAME		STREE	T AND	NO.		CITY	STATI	E
							<u> </u>	
H & S CONSTRU	CTION, INC.					MINDEN,		89423
	(If more than one	owner of the	interest s	stated, the	name and address	of each must be i	nserted.)	
2. That the full nar	ne and address of t	he owner o	of said i	interest c	or estate, if ther	e is only one	owner, and th	e full name
and addresses of all the								
there is more than one							\ \	
3. That the nature of	of the title of said o	owner, or	if more	than one	then of said o	wner and co-	owners is: In	Fee.
77.							$\overline{}$	
	er than fee, strike out "			_				
4. That on the <u>2</u>	<u>Oth</u> day of	Janı	ary	1998	a w	ork of improv	ement on the	real proper
hereinafter described w	as completed.		_			117 (	e corre	mpiiamt.
5. That the name o	f the original contr	actor, if a	ny, for	such wo	rk of improvem	ent was n	S COMS	TKOCII
T110.	(If no contractor for w	ork of impro	vement a	s a whole	insert "No Contra	ctor ")		/
That the real proper					\	,		
						ad as fallows.		
County of DOUGL SEE EXHIBIT "	A" ATTACHEI	HERE'	TO AI	VD MA	DE A PART	' HEREOF		
Commonly known as:	989 DESER	r DRIV	E, C	ARSON	\ /			
Read this note before	signing. NV 8	39705			H & S//GC	NSTRUÇȚI	ON, INC	•
If more than one owner onl	ly one need sign nerso	nally				///		
or by an agent. The owner or agent who sig also sign the verification bel	ne the notice itself muc				BY MULL	· All	<b>仁</b> 、	
also sign the verification bel	ow.				RANDA	LL S. HA	RRIS	
- <del></del>	(							
				/	\			
V	ERIFICATION	1		\	\			
The undersigned being d	uly sworn, says: Tha	t he/she/the	ey read t	he forego	ing notice and k	nows the conter	nts thereof	
and the same is true of hi	is/her/their own knov	vledge.					·	
MOTER					H & S	NSTRUCIA	ON, INC	•
STATE OF NEVAD	<u>A</u> }				BY_	<u> </u>	<u>ر</u>	
COUNTY OF DOUG	} ss.				RANDA	LL S. HA	KKIS	
COUNTY OF DOUG	<u> </u>		1					
The factor and the second		8	1151	60/	<u>:</u> ***	***************************************		
This instrument was ackr	iowledged before me	on	119	78	<sup>,</sup>			
by, KANDALLI 5.						Notar	Y Public - State	
17	-					19509	ment Recorded in Do	uglas County
	77 1 /			_		110.92	44745 Cunia.	,

RECORDING REQUESTED BY:

Signature

STEWART TITLE COMPANY

Notary Public

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC.

P.O. BOX 2077

MINDNE, NEVADA 89423

0446961 BK0898PG2623

No: 92-4429-5 - Expires June 3, 2000

Order No.: 98051502

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 21, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 21-552-05

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 12 P3:24

0446961 BK0898PG2624 LINDA SLATER
ORECORDER
S PAID DEPUTY