R.P.T.T. $207.35   ESCROW NO. 98041179

CORPORATION
GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
STEVE ANDERSON and HEIDI ANDERSON, husband and wife as joint tenants
STEVEN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS   State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 29, 1998   H & S CONSTRUCTION, INC.

                            BY: _____
                                RANDALL S. HARRIS
                                PRESIDENT

                            BY: _____

STATE OF Nevada   }
                         } ss.
COUNTY OF DOUGLAS   }

This instrument was acknowledged before me on 8/10/98   ,
by, RANDALL S. HARRIS

Signature _____
          Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
STEVEN ANDERSON   STEVEN ANDERSON
989 DESERT DRIVE   989 DESERT DRIVE
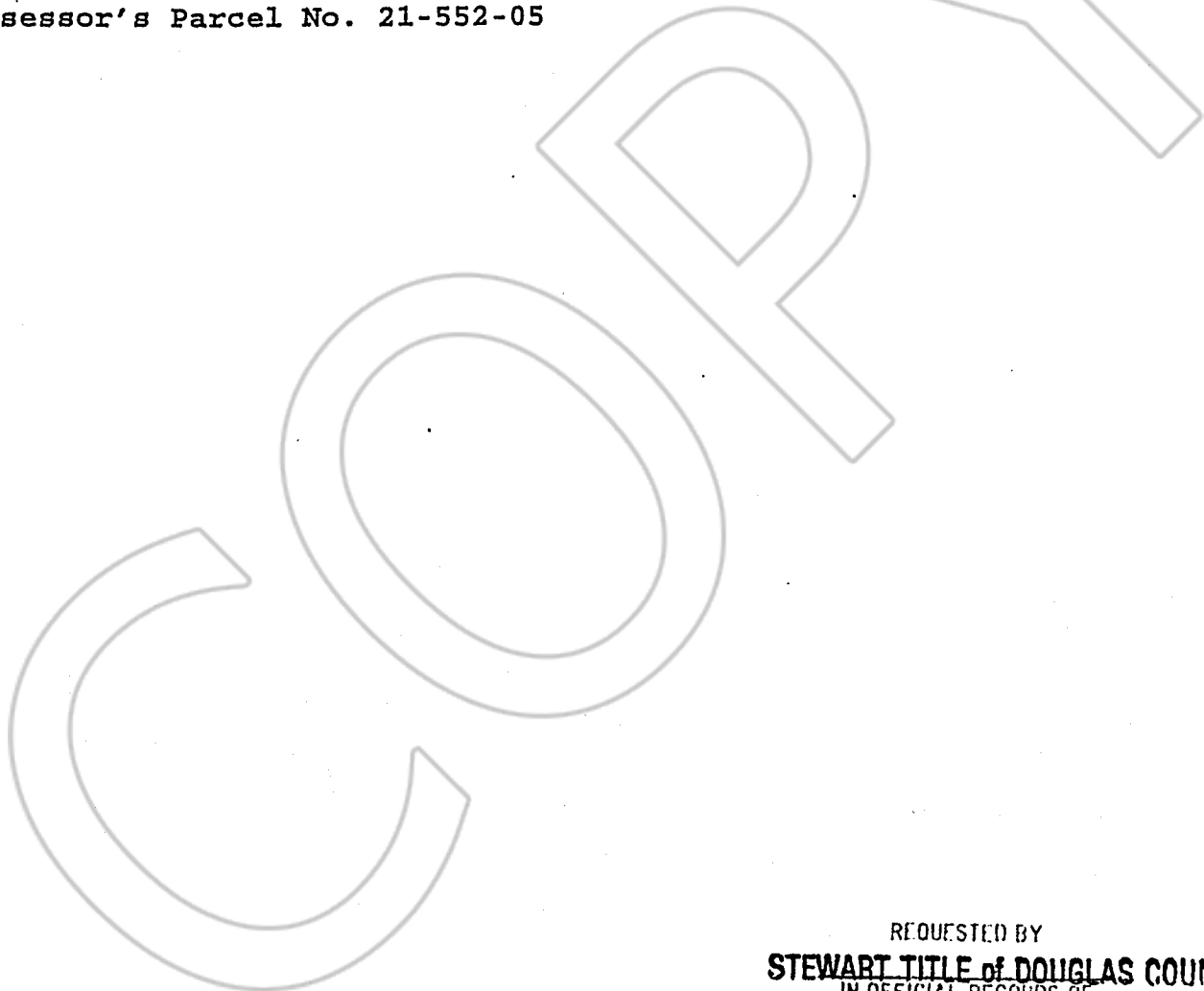CARSON CITY, NV. 89705   CARSON CITY, NV. 89705

0446962

BK0898PG2625

Order No.: 98051502

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 21, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 21-552-05

0446962

BK0898PG2626