

When Recorded Return to:
 R.O. ANDERSON ENGINEERING., INC.
 P.O. Box 2294
 Minden, NV 89423

WATER RIGHTS QUITCLAIM DEED

R.P.T.T. \$ #3

THIS INDENTURE is made and entered into this 11th day of August, 1998 between Ronald L. Simek, an unmarried man, hereinafter referred to as "Grantor", and Howard S. and Alida C. S. Charney, Trustees of the Charney 1996 Trust, hereinafter referred to as "Grantee".

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to its heirs, successors and assigns forever, all of his right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's and Federal Water Master's (Alpine Decree) Office:

APN # 15-130-22 and # 15-130-23

As to Lot 6; a portion of the following permit(s)/Carson River claims:

Permit	Acreage	Subdivision	Section	Township	Range
53448	3.83	SE1/4 SW1/4	35	14N	19E
"	6.00	NE1/4 SW1/4	"	"	"
53449	1.24	NE1/4 SW1/4	"	"	"
"	2.23	NE1/4 NW1/4	"	"	"
"	18.96	SE1/4 NW1/4	"	"	"
Claim No. 676	1.92	SW1/4 SW1/4	"	"	"
"	2.04	SE1/4 SW1/4	"	"	"
"	21.17	NW1/4 SW1/4	"	"	"
"	21.5	NE1/4 SW1/4	"	"	"

As to Lot 7; a portion of the following permit(s)/Carson River claims:

Permit	Acreage	Subdivision	Section	Township	Range
53448	10.27	SE1/4 SW1/4	35	14N	19E
53449	0.9	SE1/4 NE1/4	34	14N	19E
"	4.6	NE1/4 SE1/4	"	"	"
"	1.53	NW1/4 SW1/4	35	14N	19E
"	9.38	SW1/4 NW1/4	"	"	"
53451	2.1	SW1/4 NE1/4	34	14N	19E
"	3.6	SE1/4 NE1/4	"	"	"
"	6.5	NE1/4 SE1/4	"	"	"
53452	0.9(0.9)	SE1/4 NE1/4	34	14N	19E
"	0.19	NE1/4 NE1/4	"	"	"
"	0.23	SW1/4 NE1/4	"	"	"
"	4.6(4.6)	NE1/4 SE1/4	"	"	"
"	29.52	SE1/4 NE1/4	"	"	"
Claim No. 676	0.66	SE1/4 SW1/4	35	14N	19E
"	2.17	SW1/4 SW1/4	"	"	"
677	3.56	SE1/4 SE1/4	34	14N	19E
"	3.6	NE1/4 SE1/4	"	"	"
"	9.99	NW1/4 SW1/4	35	14N	19E
"	10.65	SW1/4 SW1/4	"	"	"
678	5.15	SE1/4 SW1/4	35	14N	19E
"	12.64	SW1/4 SW1/4	"	"	"

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TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

Ronald L. Simek

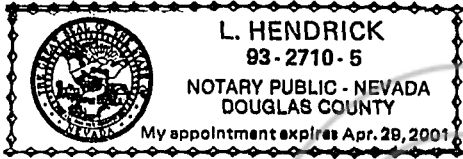
Ronald L. Simek, an unmarried man

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On this 12th day of August, 1998, personally appeared before me, a Notary Public, Ronald L. Simek, personally known to me to be the person whose name is subscribed to the attached instrument who acknowledged that he executed the foregoing instrument.

L. Hendrick

Notary Public



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 12 P4:13

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LINDA SLATER
RECORDER
\$ 8.00 PAID KJ DEPUTY