

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE ROBERT BULLION and DONNA M. BULLION, Husband and wife, as joint tenants with rights of survivorship, for no consideration, do hereby grant, bargain, sell and convey to GEORGE ROBERT BULLION and DONNA MAE BULLION, husband and wife, as community property, and to the heirs and assigns of such Grantees forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Assessor's Parcel No.19-132-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 14th day of July, 1998.

George Robert Bullion
GEORGE ROBERT BULLION

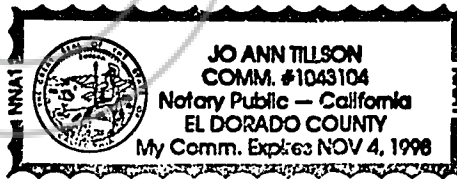
Donna M. Bullion
DONNA M. BULLION

STATE OF CALIFORNIA)
) s.s.
COUNTY OF EL DORADO)

On 7/14/98, before me, JO ANN TILLSON, Notary Public personally appeared GEORGE ROBERT BULLION and DONNA M. BULLION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Jo Ann Tillson



MAIL TAX STATEMENTS TO:

FOR RECORDER'S USE ONLY

Mr. and Mrs. George Robert Bullion
1139 Autumn Hills Road
Gardnerville, NV 89410

The grantor declares:
Documentary transfer tax is \$ -0-#5
 computed on full value of property conveyed

JOSEPH W. TILLSON
ATTORNEY AT LAW
2264 LAKE TAHOE BOULEVARD, SUITE II,
SOUTH LAKE TAHOE, CALIFORNIA 96150

0446982

RECORDING REQUESTED BY:
Joseph W. Tillson, Esq.

BK0898PG2705

EXHIBIT "A"

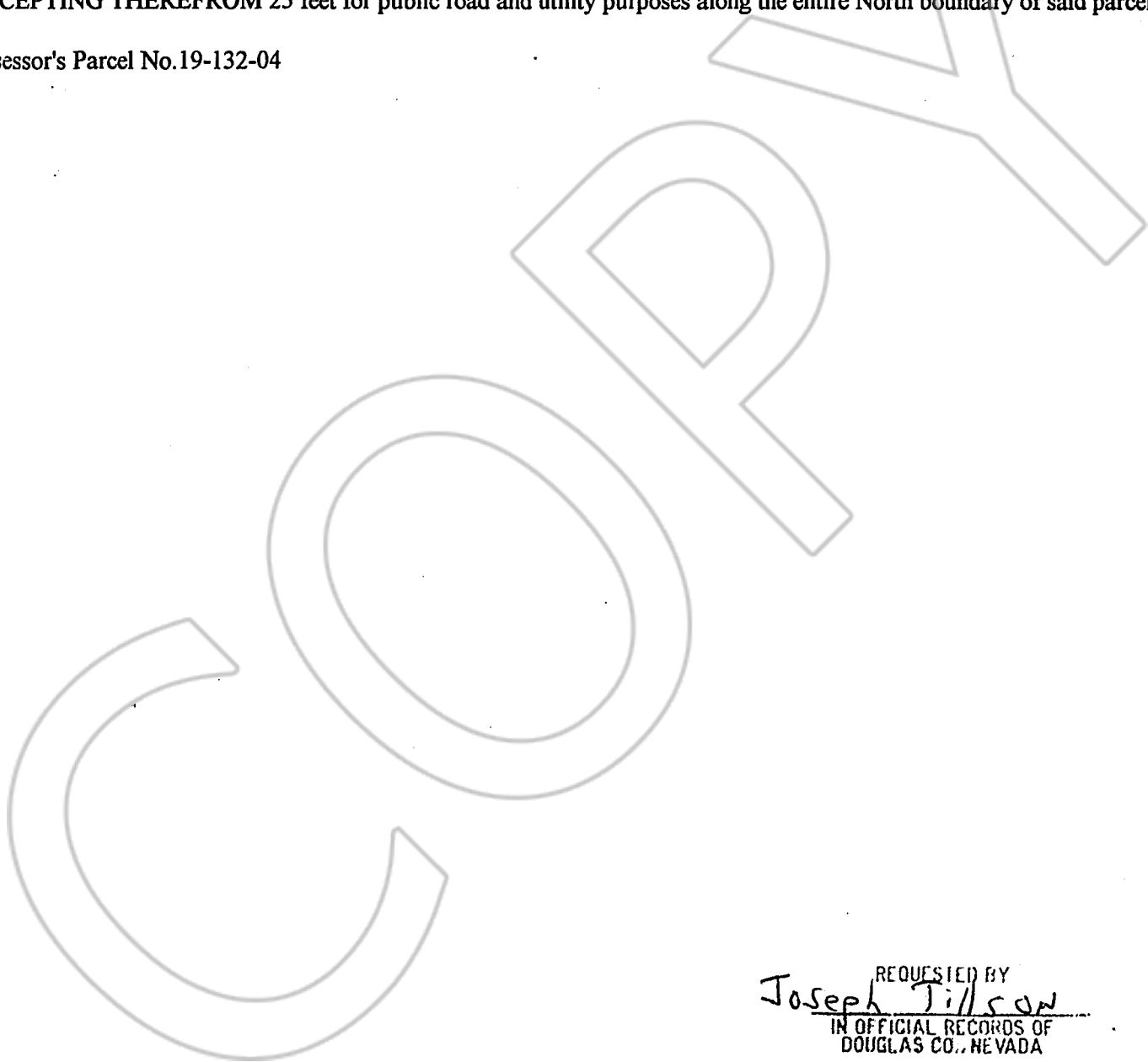
All that certain lot, place or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East,, M.D.B.&M., proceed thence South along the Section line common to Sections 9 and 10, a distance of 396 feet to the point of beginning; thence East along a line parallel to the Section line, a distance of 330 feet to a point; thence South, a distance of 132 feet to a point at the Southeast corner of said parcel; thence West, a distance of 330 feet to a point on the Section line; thence North along said Section line 132 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM 25 feet for public road and utility purposes along the entire North boundary of said parcel.

Assessor's Parcel No.19-132-04



REQUESTED BY
Joseph Tillson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 13 110 :09

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LINDA SLATER
RECORDER
\$ 8.00 PAID to DEPUTY