

98071420

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

CROCKETT ENTERPRISES, INC.
1408 Industrial Way
Gardnerville, NV 89410

BROOKE & SHAW
P.O. Box 2860
Minden, NV 89423

PARTIAL RELEASE OF LIEN CLAIM

NOTICE IS HEREBY GIVEN THAT:

Page 3716

The undersigned did on the 20th day of July, 1998 record in Book 0798, as Document No. 044754 in the Office of the County Recorder of Douglas County, Nevada, its Notice Of Lien Claim upon the property described therein, owned or purportedly owned by FIVE CREEK, LLC, situated in the County of Douglas, State of Nevada.

NOW, THEREFORE, for valuable consideration, the undersigned does release, satisfy and discharge the claim or lien on the property described in the above referenced Notice of Lien Claim, or by reason of the work and labor on, or materials furnished for, all that property above described EXCEPTING FROM THIS RELEASE that real property identified by Assessor's

Parcel Numbers:

19-140-380

19-140-390

19-140-400

as to which the Notice of Lien Claim shall remain in effect.

///

///

///

In addition, Lienor also hereby releases any other claims, rights or interest in said property, known or unknown, whether evidenced by any recorded document, or otherwise.

Dated this 12th day of August, 1998.

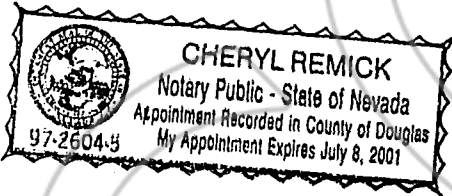
CROCKETT ENTERPRISES, INC.

By: *Mitchell Crockett*
Mitchell Crockett, its Vice-President

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On August 12, 1998, before me, a notary public, personally appeared MITCHELL CROCKETT, on behalf of CROCKETT ENTERPRISES, INC., personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Cheryl Remick
Notary Public



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 13 AIO :25

0446988

BK0898PG2718

LINDA SLATER
RECORDER
\$ 8.00 PAID KQ DEPUTY