

**CORPORATION
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
THOMAS C. STARRETT and VIRGINIA V. STARRETT, as Trustees of The Starrett Family Trust dated May 18, 1998.

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 06, 1998

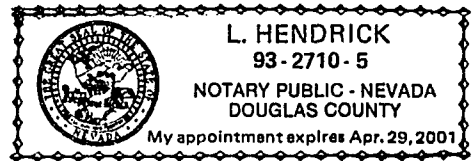
FIVE CREEK LIMITED LIABILITY
a Nevada Limited liability company

BY: *Cole S. Smith*
COLE S. SMITH
OPERATING MANAGER

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 8-7-98,
by COLE S. SMITH



Signature *L. Hendrick*
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Grantee
2600 Michelson #1070
Irvine, Ca. 92612

MAIL TAX STATEMENTS TO:

Same as Grantee

0446989

BK0898PG2719

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98071420

PARCEL I:

Lot 22, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records.

APN 19-140-49

Parcel II:

Easements, rights and privileges as provided for in that certain document entitled "Declaration of Covenants, Conditions, and Restrictions," dated May 22, 1997, recorded as Instrument No. 0413179, and re-recorded as Instrument No. 0427651 (Bk. 1297 at pg. 783, et seq.) in the Office of the County Recorder of the County of Douglas, State of Nevada (herein "Declaration").

Parcel III:

Easements for access, ingress and egress to the property over, upon, and across the streets, as shown on the recorded tract map of Job's Peak Ranch subdivision.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 13 AIO:26

0446989

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LINDA SLATER
RECORDER
\$8.00 PAID *KJ* DEPUTY