

exempt #3

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **STEPHEN H. CHRISTIAN WHO ACQUIRED TITLE AS STEVEN CHRISTIAN AND PATRICIA CHRISTIAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN H. CHRISTIAN AND PATRICIA G. CHRISTIAN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 12, 1998**

[Signature]
STEPHEN H. CHRISTIAN

[Signature]
PATRICIA G. CHRISTIAN

STATE OF Nevada }
 COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 8/12/98,
 by STEPHEN H. CHRISTIAN and PATRICIA G. CHRISTIAN

(This area above for official notarial seal)

Signature *[Signature]*
 Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
Mr. Christian
216 Beverly Way
Gardnerville NV
89410

MAIL TAX STATEMENTS TO:
Same

0447122

BK0898PG3149

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of Lot 10, as shown on the map of GREEN ACRES, filed in the office of the Douglas County Recorder, State of Nevada, on September 19, 1966, as Document No. 34001, described as follows:

Beginning at the Southeast corner of said Lot 10; thence Southwest along the Southeast line of said lot, 356.98 feet to a point; thence at right angles Northwest to the Northwest line of said lot; thence Northeast along said lots mentioned line to the Northeast corner of said lot; thence Southeast, 314.59 feet along the Northeast line of said lot to the Point of Beginning.

Said parcel being further set forth on Record of Survey for Larry Lukins recorded December 7, 1995, Book 1295, at page 1033, as Document No. 376484, Official Records Douglas County, Nevada.

Assessors Parcel No. 19-290-11

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 14 P4:09

LINDA SLATER
RECORDER
\$ 8.00 PAID ka DEPUTY

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