

Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

WHEN RECORDED, MAIL TO:

TIMOTHY R. AND PHIL STOLL  
3551 LAKE TAHOE BLVD.  
SO. LAKE TAHOE, CA 96150

*#3*

R.P.T.T. \$0.00 Space above this line for recorder's use

**LOT LINE ADJUSTMENT**

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
TIMOTHY R. STOLL AND PHIL STOLL, husband and wife, as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

TIMOTHY R. STOLL AND PHIL STOLL, husband and wife, as Joint Tenants

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
A.P.N. 07-380-01.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 23, 1998

*Timothy R. Stoll*  
\_\_\_\_\_  
TIMOTHY R. STOLL

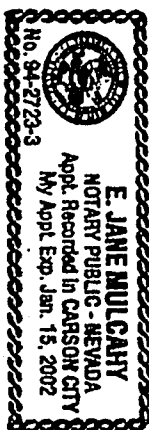
*Phil Stoll*  
\_\_\_\_\_  
PHIL STOLL

STATE OF NEVADA )  
 ) : ss.  
County of Douglas )

On July 23, 1998 personally appeared before me, a Notary Public,  
Timothy R. Stoll and  
Phil Stoll

who acknowledged that he executed the above instrument.

*E. Jane Mulcahy*  
\_\_\_\_\_  
Notary Public



0447238

BK0898PG3450

6/26/98  
94090

DESCRIPTION  
ADJUSTED A.P.N. 07-380-01

All that real property situate in the County of Douglas,  
State of Nevada, described as follows:

All that portion of the Southwest 1/4 of the Northeast 1/4  
of Section 24, Township 13 North, Range 18 East, M.D.M.,  
more particularly described as follows:

Beginning at a point which bears North 00°08'01" East 656.42  
feet from the Center 1/4 corner of said Section 24;

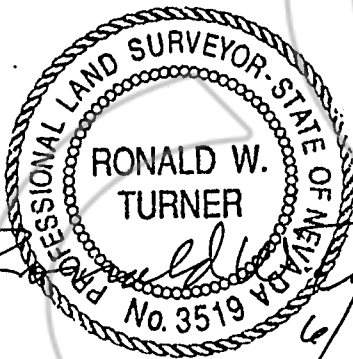
thence North 00°08'01" East 656.43 feet;  
thence South 89°41'31" East 165.90 feet;  
thence South 00°08'01" West 656.83 feet;  
thence North 89°33'09" West 165.90 feet to the Point of  
Beginning.

Containing 2.50 acres, more or less.

The Basis of Bearing for this description is referenced to  
that Record of Survey, filed as Document No. 238109.

Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared by: Turner and Associates, Inc.  
P.O. Box 5067  
Stateline, NV 89449



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$ 800 PAID *KS* DEPUTY