

Order No. _____

Escrow No. _____

WHEN RECORDED, MAIL TO:

TIMOTHY R. AND PHIL STOLL
3551 LAKE TAHOE BLVD.
SO. LAKE TAHOE, CA 96150

R.P.T.T. \$0.00 #3

Space above this line for recorder's use

LOT LINE ADJUSTMENT

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TIMOTHY R. STOLL AND PHIL STOLL, husband and wife, as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

TIMOTHY R. STOLL AND PHIL STOLL, husband and wife, as Joint Tenants

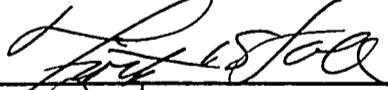
the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
A.P.N. 07-344-16...

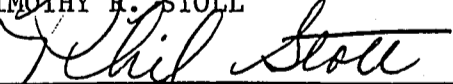
THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE COMPANY OF NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 23, 1998



TIMOTHY R. STOLL

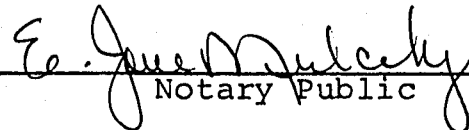


PHIL STOLL

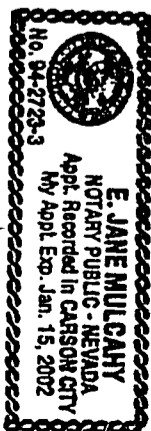
STATE OF NEVADA)
) : ss.
County of Douglas)

On July 23, 1998 personally appeared before me, a Notary Public,
Timothy R. Stoll and
Phil Stoll

who acknowledged that they executed the above instrument.



Notary Public



0447240

BK 0898 PG 3454

6/26/98
94090

DESCRIPTION
ADJUSTED A.P.N. 07-344-16

All that real property situate in the County of Douglas,
State of Nevada, described as follows;

All that portion of Section 24, Township 13 North, Range 18
East, M.D.M., more particularly described as follows:

Beginning at a point which bears South 89°24'48" East 165.90
feet from the center 1/4 corner of said Section 24;

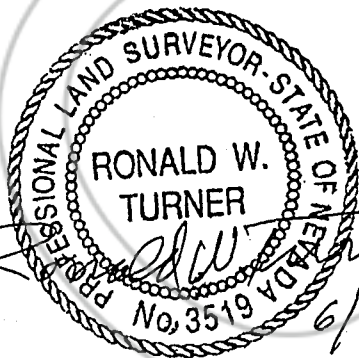
thence North 00°08'01" East 1,313.66 feet,
thence South 89°41'31" East 489.84 feet,
thence South 00°06'20" West 1,316.04 feet,
thence South 89°24'48" East 3.16 feet,
thence South 40°38'18" East 60.25 feet,
thence South 08°24'01" East 32.00 feet,
thence South 63°05'59" West 276.08 feet,
thence North 33°34'31" East 243.62 feet,
thence North 89°24'54" West 426.10 feet to the Point of
Beginning.

Containing 15.25, acres more or less.

The Basis of Bearing for this description is referenced to
that Record of Survey, filed as Document No. 238109.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner and Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 17 P4:06

0447240

BK0898PG3455

LINDA SLATER
RECORDER
\$ PAID DEPUTY