



- LEGEND**
- FOUND 3/4" I.P. & PLUG PLS 3519 OR FOUND AS NOTED
  - SET 3/4" IRON PIPE W/PLUG PLS 3519

**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF THE RECORD OF SURVEY FOR U.S.F.S., FILED FOR RECORD AS DOC. NO. 238109, BEING THE BEARING N 89°41'31" W, BETWEEN THE CENTER NORTH 1/16 CORNER AND THE NORTH 1/16 CORNER OF SECTION 24.

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON 8-17-1998 IN BOOK 899 AT PAGES 3450, 3452, 3454 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

**CLERK-TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR 01-080-00, 01-380-020, 01-344-160

Barbara J. Reed 8/13/98  
TREASURER DATE  
by: Terry Lundquist  
Chief Deputy Treasurer

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 17 DAY OF August 1998, AT 11 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 898 PAGE 3450, DOCUMENT NO. 447241 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF TIMOTHY & PHIL STOLL

[Signature] Chief Deputy  
DOUGLAS COUNTY RECORDER

**SURVEYOR'S CERTIFICATE**

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF TIMOTHY R. & PHIL STOLL.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 24, T.13N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 1, 1998.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 8/17/98  
RONALD W. TURNER, P.L.S. 3519

[Professional Seal]

**TRPA REVIEW**

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

Phil Adams 8/4/98  
TRPA EXECUTIVE DIRECTOR/DESIGNEE DATE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER 08/11/98  
COMMUNITY DEVELOPMENT DEPARTMENT DATE

**OWNERS' CERTIFICATE**

WE THE UNDERSIGNED OWNERS OF THE ADJUTING PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

[Signature] TIMOTHY R. STOLL  
[Signature] PHIL STOLL

STATE OF NEVADA  
COUNTY OF DOUGLAS SS.

ON THIS 23 DAY OF July IN THE YEAR 1998 BEFORE ME,  
E. James Mulcahy, NOTARY PUBLIC, PERSONALLY APPEARED  
TIMOTHY R. & PHIL STOLL  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. James Mulcahy  
MY COMMISSION EXPIRES: 1/5/02

[Notary Seal]

SHEET 1 OF 1

**RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR TIMOTHY R. & PHIL STOLL A PORTION OF SECTION 24, T.13N., R.18E., M.D.M. BEING APNs 07:344:16, 07:380:01&02 DOUGLAS COUNTY, NEVADA**

JUNE 1998  
SCALE: 1"=100'  
TURNER & ASSOC. STATELINE, NV. JOB No. 94090

STOLL, TIMOTHY & PHIL - DOCUMENT #447241

24-13-18 DOC # 447241 STOLL