

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:  
ALPINE INVESTMENT & MORTGAGE INC.  
P.O. BOX 11224  
ZEPHYR COVE, NV 89448-1224

Case No.  
Loan No. CTP388259

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
IndyMac Mortgage Holdings, Inc.

all beneficial interest under that certain Deed of Trust dated AUGUST 6, 1998, executed by  
MARLENE F. LADAGE, A SINGLE WOMAN

, Trustor;

to FIRST AMERICAN TITLE COMPANY OF NEVADA,  
P.O. BOX 645 ZEPHYR COVE, NV 89448

, Trustee;

and recorded 8-17-98, 1998, in Book 898 Page 3474 of Instrument # 447246  
in the office of the County Recorder of DOULGAS County, NEVADA.  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Dated this 7th day of August, 1998,

ALPINE INVESTMENT & MORTGAGE INC.  
A NEVADA CORPORATION

Patrick Taylor  
Patrick Taylor, General Manager

**(ACKNOWLEDGEMENT: FOR INDIVIDUALS)**

STATE OF NEVADA COUNTY ss:

On this day, \_\_\_\_\_ before me, the undersigned, a Notary Public for said state, personally  
appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
\_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that \_\_\_\_\_  
executed the same.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

**(ACKNOWLEDGEMENT: FOR CORPORATION)**

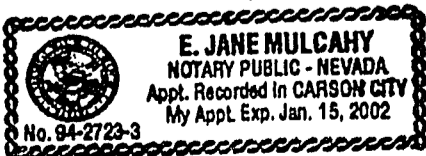
STATE OF NEVADA Douglas COUNTY ss:

On this date August 7th, 1998, before me, E. Jane Mulcahy a Notary  
Public in and for said Douglas County, personally appeared  
Patrick Taylor known to me to be the  
Person and \_\_\_\_\_ known to me to be the  
General Manager of Alpine Investment & Mortgage Inc. the Corporation  
that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and  
acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

E. Jane Mulcahy  
Notary Public in and for said County and State

My Commission Expires: 1/15/02



DDS-250

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block D as shown on the Official Map of LINCOLN PARK SUBDIVISION, filed in the Office of the County Recorder on September 7, 1921, Document No. 305, Official Records of Douglas County, State of Nevada, and that parcel of land situated between the East end line of Lot 8, Block D and the West right of way line of the State of Highway, more fully described as follows:

BEGINNING at the Southwest corner of Lot 8, Block D, LINCOLN PARK SUBDIVISION; thence North 22°46'40" East 50.00 feet to the Northwest corner of said Lot 8; thence South 67°13'20" East, 171.68 feet to a point on the Westerly right of way line of U.S. Highway 50; thence on a curve concave to the East from which the radius bears North 66°27'25" West, a central angle of 06°31'14", with a radius of 440.00 feet for an arc length of 50.08 feet (cord bearing of South 20°16'58" West); thence leaving said right of way line, North 67°13'20" West 191.86 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 AUG 17 P4:44

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LINDA SLATER  
RECORDER

\$ 8.00 PAID KD DEPUTY