

TRUSTEE'S DEED UPON SALE

A.P.N. NO. 13-055-03

The undersigned grantor declares:

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was..... \$86,368.16
- 3) The amount paid by the grantee at the trustee sale was..... \$86,368.16
- 4) The documentary transfer tax is..... None 112.45
- 5) Said property is in the City of and STEWART TITLE OF CARSON CITY

(herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied, to FLEET MORTGAGE CORP FKA FLEET REAL ESTATE FUNDING CORP

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS State of Nevada, described as follows: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 43, AS SHOWN ON THE OFFICIAL MAP OF SIERRA ESTATES RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 27, 1960 IN BOOK 1 OF MAPS, AS DOCUMENT NO. 16665.

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 04/23/91 and executed by MARK E. BARHAM AND LORI J. BARHAM, HUSBAND AND WIFE

as Trustor, and recorded 05/01/91 in book 591 page 19 as Instrument No. 249745 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Said property was sold by said Trustee at public auction on 08/10/98 at the place named in the Notice of Sale, in the County of DOUGLAS, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid being \$86,368.16 in lawful money of the United States.

Date: 08/10/98
PROFESSIONAL LENDERS ALLIANCE CORPORATION
as Trustee

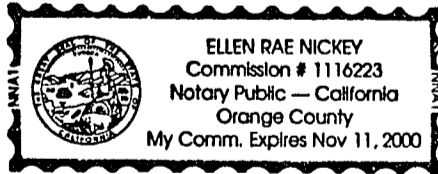
x Jackie Ponich
JACKIE PONICH, ASST. SECRETARY

x Cheryl Harrison
CHERYL HARRISON, ASST. VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

This instrument was acknowledged before me on 08/10/98 by JACKIE PONICH & CHERYL HARRISON as Trustee Sales Officer's of Professional Lenders Alliance Corporation.

WITNESS my hand and official seal.
Ellen Rae Nickey
Notary Public in and for said County and State



AND WHEN RECORDED MAIL TO
PROFESSIONAL LENDERS ALLIANCE CORPORATION
5 HUTTON CENTRE DRIVE, SUITE 1050
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO
FLEET MORTGAGE GROUP
ATTN: SAMUEL DIAZ
11200 WEST PARKLAND
MILWAUKEE, WI 53224

0447310

Space above this line for Recorder's use

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 18 P4:08

0447310
BK0898PG3660

LINDA SLATER
RECORDER
\$ ^{8.00} PAID _{K2} DEPUTY