

Full LAWE

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
UPPAWAY DEVELOPMENT COMPANY, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
~~ZOE PRUETT DINGMAN, AN UNMARRIED WOMAN~~

~~JANUARY 11, 1997, A SINGULAR MAN /~~ ZOE PRUETT DINGMAN, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 24, 1997 UPPAWAY DEVELOPMENT CO.
A NEVADA CORPORATION

BY: *William Michael Kelly* president
AUTHORIZED OFFICER
William Michael Kelly

BY: *Shannon Kelly Carter* secretary
AUTHORIZED OFFICER
Shannon Kelly Carter

STATE OF Ohio }
COUNTY OF Hamilton } ss.

This instrument was acknowledged before me on November 5, 1997
by, AUTHORIZED OFFICER and AUTHORIZED
OFFICER William Michael Kelly, President and
Shannon Kelly Carter, Secretary.



Signature *Nelson Schwarz, Jr.*
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

NELSON SCHWARZ, JR. Attorney at Law
Notary Public, State of Ohio

STEWART TITLE COMPANY

My commission has no expiration date

WHEN RECORDED MAIL TO:

Section 147.03 R. C.

MAIL TAX STATEMENTS TO:

ZOE PRUETT DINGMAN

SAME AS LEFT

BOX 65

GENOA, NV 89411

0447313

BK0898PG3674

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lot 9, as shown on the Map of Uppaway, filed in the Office of the County Recorder of Douglas County, Nevada, on May 21, 1976, as Document No. 394, being all that portion of the Common Area, described as follows:

Commencing at the Northeast corner of Lot 18 as shown on the above referenced Uppaway Subdivision; thence North $04^{\circ}09'45''$ East 64.69 feet to the POINT OF BEGINNING; thence North $12^{\circ}17'31''$ West 50.00 feet; thence North $77^{\circ}42'29''$ East 50.00 feet; thence South $12^{\circ}17'31''$ East 50.00 feet; thence South $77^{\circ}42'29''$ West 50.00 feet to the POINT OF BEGINNING.

Portion Assessors Parcel No. 01-100-760

Reference is hereby made to that certain Record of Survey for Uppaway Development Company recorded April 3, 1998 in Book 498, Page 466, Document No. 436523, Official Records of Douglas County, Nevada.

PARCEL 2:

Lot 10, as shown on the Map of Uppaway, filed in the Office of the County Recorder of Douglas County, Nevada, on May 21, 1976, as Document No. 394, being all that portion of the Common Area, described as follows:

Commencing at the Northerly corner of Lot 3, per Document No. 397778; thence North $15^{\circ}35'20''$ West 119.26 feet to the POINT OF BEGINNING; thence North $86^{\circ}30'50''$ West 50.00 feet; thence North $03^{\circ}29'10''$ East 50.00 feet; thence South $86^{\circ}30'50''$ East 50.00 feet; thence South $03^{\circ}29'10''$ West 50.00 feet to the POINT OF BEGINNING.

Portion Assessors Parcel No. 01-100-770

Reference is hereby made to that certain Record of Survey for Uppaway Development Company, recorded April 3, 1998 in Book 498, Page 466, Document No. 436523 Official Records of Douglas County, Nevada.



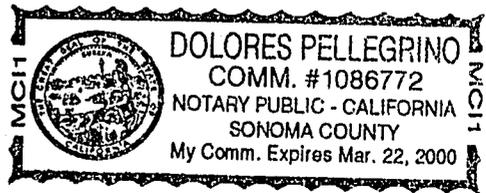
STATE OF CALIFORNIA }
COUNTY OF SONOMA }ss.
_____ }

On October 21, 1997 before me, Dolores Pellegrino
personally appeared William Michael Kelly

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores Pellegrino*



(This area for official notarial seal)

Title of Document:	Corporation Grant Deed	No. of Pages:
Date of Document:	9-24-97	2
Other signatures not acknowledged:	①	

0447313

3008(SM)(1/94)(General)
First American Title Insurance Company

BK0898PG3676

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 18 P4:13

LINDA SLATER
RECORDER
\$ 10.00 PAID K2 DEPUTY

0447313

BK0898PG3677