

\$165.10

R. PAT. Ssors Parcel No. 25770-19
Full Value

ESCROW NO. 97031947

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CHRISTIANE M. RAPIC and JOE RAPIC, wife and husband as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 28, in Block B, as set forth on Final Subdivision, Map FSM
#1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the
office of the County Recorder of Douglas County, State of Nevada,
on September 11, 1997 in Book 997, at Page 2121, as Document No.
421409, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 22, 1998

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

BY: Peter M. Biekhof
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 6/24/98
by, PETER M. BEEKHOF, JR.

Signature Maryann Begovich
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:
SAME

Rapic
P.O. Box 1418
Zipher Cove, NV
89448

0447316
BK0898PG3692

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97031947

Lot 28, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. ~~25-7770-791~~ 1320-33-413-011

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 18 P4:18

0447316

LINDA SLATER
RECORDER
\$ 8.00 PAID ka DEPUTY

BK0898PG3693