

R.P.T.T. 165.10 BR.
~~163.80~~
Full Value

CROW NO. 97032367

**CORPORATION
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CHRISTIANE M. RAPIC and JOE RAPIC, wife and husband as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 22, 1998

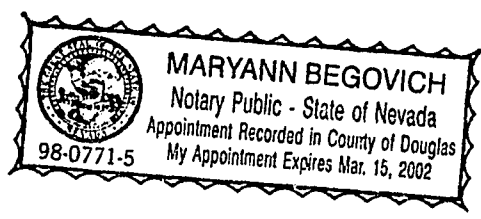
WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

BY: *P. M. Beehof, Jr.*
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6/25/98
by PETER M. BEEKHOF, JR.



Signature *Maryann Begovich*
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
RAPIC
P.O. Box 1418
Zephyrus Cove, NV
89445

MAIL TAX STATEMENTS TO:
SAME

0447320

BK0898PG3706

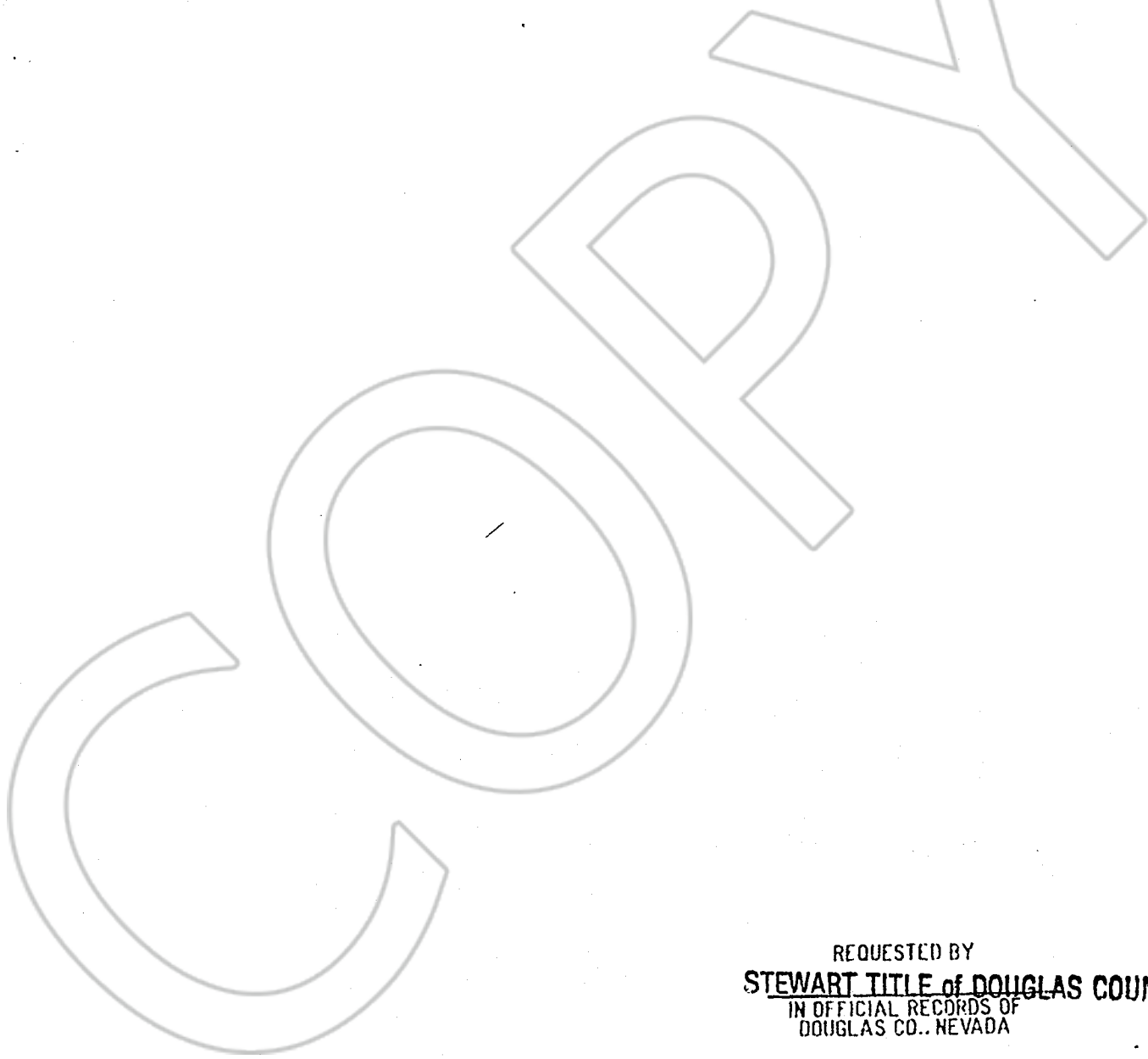
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97032367

Lot 87, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. ~~25-780-30~~ 1320-33-810-037



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 AUG 18 P4:23

0447320

BK0898PG3707

LINDA SLATER
RECORDER
\$ 8.00 PAID K2 DEPUTY