

STATE TAXATION  
no fee

STATE OF NEVADA  
DEPARTMENT OF TAXATION  
1550 E COLLEGE PKWY  
Suite 115  
CARSON CITY, NEVADA 89706  
PHONE NUMBER - (702) 687-4820

Printed on recycled paper

CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE

(Filed Pursuant to NRS 360.473 of Nevada Revised Statutes, when applicable)

Certificate No: 16093  
Account No: 533-138-112 (new)  
Account No: 1-153634 (old)  
Douglas County

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

Marshall G McDonald, dba:  
Ninety Nine Carpet & Tile Service

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1st day of June 1996, and ending on the 30th day of September 1997, to wit: tax \$28.68; penalty \$48.68; interest \$69.19; return check charge \$0.00; the total amount being \$146.55; that further interest will accrue on any and all of the tax remaining unpaid after August 31, 1998, at the rate of 1½ percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

P O Box 665  
Gardnerville NV 89410

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

Date: August 18, 1998

DEPARTMENT OF TAXATION  
OF THE STATE OF NEVADA

*Padma Kailash*  
Padma Kailash, Program Assistant II  
Revenue Division

STATE OF NEVADA )  
Carson City ) SS

On August 18, 1998, personally appeared before me, a notary public, Padma Kailash, who acknowledged that she executed the above instrument.

REQUESTED BY  
*State of Nevada*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

*Ruth E. Jones*  
Notary Public in and for  
Carson City  
State of Nevada

'98 AUG 20 A10:18

**RUTH E. JONES**  
NOTARY PUBLIC - NEVADA  
Appt. Recorded in CARSON CITY  
No. 96-4529-3 My Appt. Exp. Oct. 1, 2000

0447424

LINDA SLATER  
RECORDER

PAID *ko* DEPUTY

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